NUMBER 25

Christian Spiritualist,

THE SOCIETY FOR THE DIFFUSION OF SPIRITUAL KNOWLEDGE. At No. 553 Broadway, New-York.

The Christian Spiritualist is published every Saturday TERMS-Two Dollars per year, payable within three months.

Ten copies for Eighteen Dollars; or, one person sending us ten

subscribers will be entitled to a copy for one year. All business letters and communications should be address to the Society for the Diffusion of Spiritual Knowledge, or, Editor Christian Spiritualist, No. 553 Broadway, New-

[For the Christian Spiritualist.] SPIRITUALISM AND THE PRESS. BY S. M. PETERS. every thing that was made of rye. But after they began to make rum of rye, to use her own words, she managed to "worry a little of it down." The late conversion of a Gothamite editor to a belief in Spia similar character happened up this way. The editorial fraternity have progressed wonderfully in this region the past year, and they doubtless free press of America was once a powerful engine, has no parallel in history. It was then the mouthpiece of the millions-an organ through which every citizen might express his political or religious epinions, responsible always to that great tribunal, public opinion. At that time the shafts of sareasm and ridicule were launched only at political opponents; the idea of standing between a man and his God to tell him what he might or might not believe was above the ambition of American journalism. At that time, too, a stranger could learn much of Americanism and Nationality from the columns of the press. And our fathers and mothers looked upon newspaper authority as second onman in the world after the minister. The honest

to secure the patronage of the church. They never | billingsgate can boast of, and to suppress thought, dreamed that editors who were atheists in principle speech, and action, it recommended the enactment ing, at least,) he arrived at, will be gradually unand practice would pull the sermons of popular of laws that would have disgraced the era of New preachers in ranting comments that would disgust | England witcheraft. We were not permitted to his life. a witch-burning puritan for the sake of a few dimes. They never dreamed that these same pious puffs through the organs whereby we were assailed. For would be written by inspiration of a glass of bad the first time we learned that "freedom of the brandy. They never dreamed that the American press' meant freedom for slanderers and villifiers press, to any extent, would become the pliant to outrage every right of humanity, with no danger tool of unserupulous political demagogues and fashionable saints, until it was no longer the representative of any thing in particular, and was despised dern theologies, are very intricate and indefinite, not thou unclean." Among other consequent by those it traduced and considered very poor authority by its best friends. And has this state of litigants or expounders. The popular remedy for things come to pass? Who, by reading the papers complaints of this kind presented few inducements, that now it may be said of his charity, that "it can discover the line of demarcation between the for we know of an editor who had been cowhided never faileth." For a feeling that mankind are one Whig and Democratic parties or what either of nine times, without improving his morals in the those parties are for or against? Who by reading least. So we took a philosophical view of the the papers can determine the strength of the Know ground, and elicited the inference that the press pitied,) but destined to one common lot, happiness. Nothing party to within fifty thousand in this State had a mission to perform which it should be allow- fills him to overflowing. Consequently, he finds it alone, or whether any such party exists except in ed to finish, if it was nothing more than to dig its the fears of patriotic office seekers? Who, that own grave. But human nature was never made reads the papers can discover how many Spirit- to be trampled on and remain silent. The descentuality to stay any man in his evil courses, he meets rappers have become insane or committed suicide in the last year, -what their names were, or what if they kept still on a religious subject. We felt "Friend, thee is not wanted here." His word to town, county, or State they resided in when they that the honor of our grand-sires was at stake and the living and the dead, severally, is, "O, ye loved flooded with a sublime joy, for many prophets and lost their senses or parted their life lines? And who that reads the papers can fail to discover that assisted the knight of the quill to the important disthe press, once the mighty lever of a nation's thoughts, has within the last five years been shorn electricity through the agency of the Spirit rappers with your blood, yet a little while and our Father's shudder of deepest emotion comes over me, when of its high-toned assumption by a "transparent humbug?" Scarcely a journal can be found now that will publish the malicious slanders so common in pride and boast of the American people. If it has liffs which patrol and inhabit over-vexed Time, will the zenith, headed by trumpet-bearing Gabriel, of sunshine. I scooped the light with my palm the columns of the secular prints one year ago.-The Troy Daily Times, the Tribune, and a few others, occasionally fire a squib, but the editors of existence depends upon the favors of a public, gethese sheets seem to know by experience that there is no danger to be apprehended either way, inas much as they are considered harmless, inoffensive strife. Now, however, the political and religious individuals, incapable of inflicting injury on any-elements of the country are in the chaotic or fusion body. The beginning of the new dispensation was also the advent of a newspaper crusade, en- based upon entirely new issues. Notwitstanding tirely unprovoked and uncalled for. The great what hirelings and demagogues may think, the body of the editorial craft brandished their goose quills and charged upon a phenomenon with about and they are heartily weary of the blackguardism mill. Nobody disputes their right, as journalists, the verdict before he has heard the testimony. It was supposed that Professor Morse knew some what of the powers and properties of electricity. the Professor far in the rear, and that too, without electricity, in addition to what was already known fore and one week after election. But when the thing of beauty," as also "a joy forever." of its abilities, was intimately versed in the dead languages, could write poetry, play on musical instruments, and was withal exceedingly skeptical in regard to the infallibility of John Calvin. The scientific discoveries of the aforesaid gentlemen have been extended as far as the forty-ninth variation,

variably ignores all that preceded it.

to draw upon themselves the imputation of being rality and Progress. The world outside knows but of you," that he is counted for an Ishmaelite almost as well say that dame Nature produced Jeoverstocked with piety. But suddenly they "put on the whole armor of righteousness," ready to peril their biains and spill their ink as champions of the "visible church." And now, when the battle is over and they "sleep on the field of glory," that same church disavows their championship and neglects to erect a stone or inscribe a line to their memory. Sie transit gloria mundi.

But we are not done with the subject yet. The

opposition and animadversion of the press in a question of science, philosophy, or mere pretension, without a proper understanding of the merits or demerits of the case, have rashly exposed its imbecility and incurred a lasting stigma upon its hitherto fair fame. The opposition of the church was expected. From the establishment of the Papacy to I once heard of an old lady, who for a long time the present era, progression has traveled with a felt an unconquerable aversion to rye bread and to church mill-stone about its neck. Every step of science has been disputed by ecclesiastical assumption. And though worsted in every encounter, the egotism of imaginary sanctity has kept the church blind to the fact that it was endeavoring to overritualism by a swearing Spirit is a singular coinci- throw the works of God with the so-called word of dence. It would not be surprising if conversions of God. Science is but a practical elucidation of the immutable operation of divine law, and its progress thus far, is indebted to the charth for nothing but the invention of gunpowder, and perhaps that was will continue to progress in accordance with the the natural outgrowth of an institution founded rise and fall of their own pockets. The boasted partly on brimstone rather than a discovery. In our own day, we have seen phrenology represented and exercised an influence on the public mind that by an humble individual contending with and effectually demolishing the pulpit batteries of New York. We knew the church, and were ready for its thunder. But with the press it was otherwise. Its legitimate office was that of an expounder and not that of a dictator; and when we saw it trampling upon the liberty of conscience, we were mortified and surprised. My religious faith is a matter of conscience between God and myself. And the man who presumes to control it, assumes the responsibily of answering for my sins. Now if it can bar of judgment by counsel or proxy and not in person, I am ready to employ any editor, lawyer, or ly to the Bible, and upon an editor as the greatest clergyman, to take my "original sin" off my hands. for it is rather troublesome sometimes. But the old souls never dreamed that their children would man who obtains this office, must come prepared live to see the time when an editor would throw for a higher duty than that of guide-board, which dead cats at the tombstone of his grandfather to merely points on a road that it has no power to increase his popularity or his patronage. They travel. Not even this has the press done. It neithnever dreamed that in the next generation an edi- er pointed or led, but regardless of our most sacred with the vilest epithets that the vocabulary o meet our traducers, nor vindicate our characters of being called to an account. The law of libel afforded no protection; for modern laws, like moand admit of as many constructions as there are changes, such a change has come over his views dants of the pilgrims would disgrace their ancestry him like the Quaker in Uncle Tom's Cabin, with,

> lost any portion of the esteem and confidence it then trouble us no more." once enjoyed, let its conductors look to it. Its very nerous, and zealous of individual rights. The press to a great extent has been fostered and fed by party state, and the next aggregation of particles will be is presented as the nominee for the highest office dure the lofty elevation of the greatest hero on one ter of political purport is so common that an editor press "developed up" from the secular to the Spithis article beyond the patience of the reader.

covery, that in addition to its other propensities,

was endeavoring to "strike down the press."

and might be rendered eminently useful in the cause of progress, were it not that the last one inlittle about us; we have not been represented by among them, every man's hand being against him, sus Christ, and gave him to God Almighty for a the press, but grossly misrepresented. In self de- Ley thinking that he is against them. Yet he son! whereas, he is a part of God. With the So-

GENIAL GREATHEART:

their tendency and ulterior object.

THE JOTTINGS OF A GUARDIAN ANGEL

EDITED BY S. LEAVITT.

CHAPTER I, "And hear at times a sentinel

That moves about from place to place, And whispers to the vasts of space

As it seems to be the order of the day for the restrial affairs, I feel called upon to make the world street "what are the constituents of this joy !now attempt to depict fully, either his personal appearance, history, circumstances or character, es- the Holy Ghost and with fire, have felt. Next. come well acquainted with him. Some few hints that of the Methodist, for I 'get the blessing.' efficy of his heart, to be soon, I trust, replaced by liberty as he does to praise God enthusiastically.a statue of solid marble. As to his exterior, I will How beautifully, by the way, Divine Providence he is not calculated to attract attention, though dual sects, while they have been warring with one there is something about him which leads very another. Even as the various schools of medicine observers to say, "That man I have not read."

He is possessed by inheritance of a small property, the income of which is sufficient to supply tem, so the various sects have, for the most part his wants, for he is "alone on the wide, wide sea," no other form having ever come between him and true church, been each only hewing a foundation be shown by good logic that I can appear at the his dead betrothed. He invariably evades the stone for 'the Lord's new church in the earth.' See subject, when questioned concerning his celibacy, now, for instance, how gloriously the Methodists by saying, "The apostle John says: 'Little child- have revived the great truths for which David conren, keep yourselves from idols.' I disobeyed this tended so zealously with his wife, Michal, whose injunction once, and heaven helping, it shall be but opposition to them the Lord punished by barrenonce." Early in life, he became an itinerant preach- ness-i. e., that we should, if so disposed, dance er, and many blessed him because of the light and before the Lord, and shout his praise. 'Sing unto serenity he helped them to obtain. But about a the Lord,' says he, 'all ye saints of his.' And score of years since, the grey dawn of the new era again: 'Be glad in the Lord, and rejoice, ye rightbegan to attract his attention: he began to feel eous, and shout for joy, all ye that are upright in tor would leave his paper free at the door of the feelings, of our constitutional rights, it assailed us that old thing were passing away, and turned him-heart.' I rejoice with the Arminian in believing elf to pondering and studying, by the help of most that man is practically free (as to his will;) and literatures. What knowledge, (to his own thinkfolded, as from time to time I shall daguerreotype terian, (although best pleased with Swedenborg's

GREATHEART WALKS BROADWAY.

Like many others in this age, Greatheart, who was a strict Presbyterian, has had such a sheet let down before him, as of old was let down before a Galilean fisherman, full of what he had been taught to consider unclean beasts. He, too, has heard a voice saving, "What God has cleansed, that call concerning the short-comings of his fellow men. great brother and sisterhood, the victim of circumstances now, (and therefore to be only loved and impossible to entertain any bitterness of anger against any one; so that when he sees an opporwe uttered. And this feeble attempt at self-defence ones, whom while in life I could only weep for,

has come into such light and liberty. I will rehearse, as far as possible, his musings during a recent walk in Broadway. It is the noontide of a gorgeous Indian summer day; he arranges his books and papers, and pauses before the window, (he rents a room in Chelsea,) to enjoy the view there presented. Immediately before him appear

fence we have established organs for the inter- walks quietly among them, with an unspeakable cialist, I rejoice in plainly perceiving that the frightchange of thought and the dissemination of fact, joy in him-an embodiment of freedom of body ful inequalities existing among men, as to their A perusal of these papers will satisfy the reader of and mind. When Kossuth rode in triumph through worldly goods, are to be done away: with phreno-Deutcher!" (doicher.) "Freedom for the Germans," mind: with water-cure, botanical, clairvoyant, vecontinually from his heart of hearts swells up the geterian, homoeopathic, &c. reformers, over their But now he is musing concerning that strong joy rians, over the rapid progress of external reform that fills him at all times, often amounting to such as well as that of science and art. And finally, I ecstacy that he is scarcely able to refrain from rejoice with all conservatives, over the perfect pre clapping his hands, and shouting God's praises in servation of old truths, and with all progressives, the street, although his friends once supposed over the rapid development of new truths. Here that, like Cowper, he had sunk irrecoverably then, now, have I, in the aggregate, "a joy uninto melancholy. (Even now, his joy being so speable, and full of glory." deep as to give his face a solemn cast, many still cherish the same idea.) "Let me consider," said he, as he brushed past a bevy of butterflies and WHAT THE ANGELS THOUGHT OF IT. denizens of upper air to take an active part in ter- living 'clothes horses,' at the corner of Fourteenth acquainted with that worthy man whose name First, towering above all others, and modifying all stands at the head of this writing. I will not not others, I feel continually that witness of the Spirit which all, who in all ages have been baptized with pecially since, with regard to the latter, it is only descending to particular classes, I have the joy of by long intercourse with him that any one can be all evangelical Christians as such, and especially upon these subjects, however, are needed by the whenever I look earnestly to God, which is not selreader, to enable him to erect a temporary plaster dom; and have 'found liberty,' and feel as much thought. only say, that though sixty years of age, he still has developed great single truths, and revived and retains much of the freshness of youth; otherwise, kept alive other great truths, by means of indivihave been each developing some of those great truths which are to make up together a perfect syswhile they thought they were building up the only with the Calvinist, in believing that he is philosophically necessitated: with the Old School Presbyview of him,) in believing that Christ died for all that will be saved: and with the New School Presbyterian, in believing that he died for all men; and therefore I rejoice with the Universalist, in believing that all will be saved! The principal truth which I think the Roman Catholic is keeping alive and over which I rejoice with him, is, that men do not all go straight to heaven or hell for ever at death, but have pretty much the same chance to come to hath he studied the blending of browns on a moth's Christ after, as before death. I rejoice with the Quaker, in believing that the Spirit of God still speaks through men (they being veritably the temples of the Holy Ghost,) and 'lighteth every man that cometh into the world,' and especially those who cultivate 'inwardness.' I rejoice with the Se-

> ing will, I think, be a less external one than most (I must here introduce an extract from his diary

> cond Adventer, in a coming Christ, though his com-

SUNDAY NIGHT, Nov. 20th.—Tears rush into my eves. My breast expands. I sit erect; filled, yea, kings have desired to see the thing which I see, and never help: and ye who still toil on in the and have not seen it; even the dawning of the SEmonster-bearing desert, dyeing the flinty ground COND GOLDEN AGE, THE GLORY OF ALL TIMES. A bosom will screen us all, and sorrow's firewhip, now one broad glance at the signs of these times. We remember when the secular press was the and oppression's harness, and all the Gehenna bailtells me more plainly than a multitude of angels in would tell the old Church:-"Behold the bride-It is delightful to me to follow the workings of groom cometh, and with him peace!" A harmony his mind as he walks through the street, since he of singing, as it had been angel halleluiahs, next sweeps through me, ultimating in bodily thrilling: stingless; but its petals shall never crystalize to

"My willing soul would stay In such a frame as this, And sit and sing itself away To everlasting bliss."

Again, I rejoice with the Baptist, in believing that it is our duty and our privilege to go down great body of the people love truth for truth's sake, the classic shades of the Episcopal Seminary like Christ into the water, and to be buried there den, to live perpetual in the rose-fields of heaven. grounds, and several beautiful private residences; with him in baptism: with the Swedenborgian, I as clear a conception of what they were doing as so long heaped upon the candidates of public suf- next beyond, the elevated park and mansion of the rejoice in Emanuel Swedenborg, as the greatest of coming possible of degradation, and this dainty Don Quixote had when he tilted against the wind- frage. If a man eminent for character and ability author of "The Night Before Christmas;" while modern light-bringers; with the transcendentalist, flesh from its gradual certain deadening back to farther, and still farther, appear the river and the in the many glorious truths shrouded in his lofty clay. Risk not this one sweet body and soul to to speak on all subjects, but we dispute the right of in the gift of the people, he is considered fair game | wooded heights of Weehawk, gleaming in the sun- pantheism: with the Spiritualist, in the universality any man to act the part of judge and pronounce for every partizan pimp to shoot at. If he has the shine. After drinking in this scene, so in unison of the "Communion of Saints." Coming next to hardinood to read the papers, he will have to en- with his serene soul, he descends to have a kindly the great humanitary movements of the age: I reword with the lady of the house, who is one of joice with the temperance reformer, that "Ichabod" hand and the degradation of the vilest criminal on those few choice Spirits who know, love and rever- is written legibly enough on King Alcohol's brow: But these gentlemen of the quill and scissors left the other. Indeed this practice of lying on a mat- ence him. Then he seeks Broadway, as it had with all haters of oppression in general, that "the been his studio, where he may carve out images of world is rapidly turning out its honored men, as inmaking a single experiment. They discovered that is not expected to tell the truth for two weeks be- beauty; for every good and true thought is "a trusive dogs are turned out, with tin kettles tied to I fulfil." their tails: that to kings, kaisers and Spiritual papas As he walks he meets with many a man whom (popes) there is a universal cry-Depart thou-to Angel. ritual phase, it bore about the same relation to its he knows to have wholly identified himself with the-Father of thee:" with the abolitionist, I relegitimate office that the Spanish Inquisition bore some useful sect, party or movement, and murmurs joice in the hope of a speedy deliverance for the (for Spirits are but wise in their degree.) "Yet memory, the imagination, and the apprehension of to a christian church. I have been speaking in in passing, "O that you knew that I am your sons of Ham: with the advocate of woman's rights, pause, my sense grows clearer—I feel the future; the senses, it can not be disputed that the young general terms thus far; particulars would lengthen brother! but, alas! though much of the same I rejoice that "heaven's last best gift to man" (poh, tarry me and watch this baby's growing, and if any may best be influenced by personal authority and opinion as you, because I will not receive all your how disgusting,) is about to find out that she is no moment find him fail in beauty, that moment sees personal example: nor that the study of languages Spiritualism numbers its members by hundreds dogmas, if I were to claim fraternity with you, you gift to man at all, but that it takes her and a man him safe and soft in thine arms." of thousands, and it is no idle boast to say that would spurn me!" So eclectic is he, so disposed to make up a perfect human being, and that she is So we waited—I also: for to him who stands with history and human life, last of all the abstractions this great body combines within itself the elements to seek for good in all sects, parties and movements, about to assume her true position, at his side, in angels, Time is not. So the days stepped one by of Philosophy; first words, then things, lastly

Broadway, the Germans shouted "Freiheit fur logists, over the discovery of the true science of cry, "Freiheit fur Manner!" "Freedom for Man!" various discoveries. In short, with all humanita-

[From the Saturday Evening Post.]

BY ELIZA L. SPROAT.

In the night an Angel came to me with his All Hail! I was not afraid, but rose from sleep into his presence, and waited for his teaching.

He stood for one uncertain moment, pondering; and in that moment, my struggling Spirit so far es- | yearnings, and questionings; and the newer charm caped its flesh, as to travel the earth with him, in contemplation; toiling along the level of his

Therein I saw all world doings. The building of cities, the crowning of sovereigns, the growth of ful dreaming, again the Angel fronted him. sombre religions, the harvest-homes of villagers, the multi- and stern. She spoke of daily human needs and tudinous assembling of armies, rising against each drudgeries; how poverty binds with fetters mean other, as sea against sea; at last, at the end of and mighty; how ignorance blinds, and passion that uncertain moment, the birth of a fisherman's maims, and appetite sucks the soul into the flesh,

Then I stood in the fisherman's hut, and not in my chamber; gradually I was aware of other angels bending over the babe.

One stood tall and smiling; a light of surprise, half god-like, half child-like, lived through the dark of an early morning, filling all the room.

Another presence moved with the first, and seemed a mere shadow of the bright one's brightness. And he that smiled is called in heaven the Announcer, the Liberator, the Keeper of the Threshhold, the Joy-bearer; but on the earth his name is only Death.

He said: "My sister Angel, this child, so far more lovely than Nature's wont, has awakened in my heart a strange desire: I nould fain take it, even in this beauty of flesh, and lay it as a flower-bud yet unsheathed, at the foot of its Creator."

"Nav." said the dark one, her countenance breaking to twilight, "shall clay endure an instant

before the Throne? "For in the end, in the end, all beauty of my beautiful earth shall perish!" added slow the

mournful Angel of Life. But the other said, the Believer,

"Is not God all? and and is not every shade and color of beauty a visible thought of His mind? wing, and shaped the pine cone, and imagined the scent of the strawberry, and are they not fully good ?"

And farther:

the sphered grape, can the instance of a universe of far creations blot it from existence? Nay, but mounting, step by step, the spheres of life, whereof this earth is the threshhold, the essence of all beauty in this lower creation shall be added to the higher, and the rounding of a rose, and of this babe's cheek, shall not be lost in all the eternities of God." He spoke yet farther:

"At blush of evening, I stood by you cottage,

when, a few days gone, I changed a sick, gaunt child, to a rosy angel. "By the door of that cottage, a large red bud,

half-bursting, swung low with a bee in its heart; and on the moss-pulped roof yet lingered a corner into the rose-heart, and, closing the petals, bore it straight to my little stranger in heaven.

"Now the rose is unthorned, and the bee is germs, nor change to amaranth; and still, ascend- pretty well settled that he is the son of a tailor's ing through the ages from life to life, this child goose. He becomes ecstatic at the smell of new shall bear, amidst the symbols of other angels, that soft web blossom, with a bee in its heart, as a memory of the first of all its homes.

"So let me snatch this bud from this human gar-"So release this yet innocent Spirit from its corruption, oh, dreary Angel of Life!"

But the other spoke, the Fulfiller: "I am kinder than thou, too eager Angel: Thou worth of brains.—May Hill Sentinel.

who seekest to mend the intents of God. "He wills that some souls stand already in untried innocence about him: He wills that this and taught too much, nor too soon. Knowledge is others suffer humanity: He is Love—He purposes, sometimes a hurtful burden; too much of it in

Again, these latter-day scribes had done nothing of Americanism, Republicanism, Temperance, Mo- and yet so unwilling to say of any clique, "I am stead of under his feet. Gift, indeed! You might one to his cradle, each with its tribute of baby soft- ideas.—North British Review.

ness and bloom; so the rosy weeks tipped by, and pausing, deepened the meaningless dimples to conscious smiles, and kindled the vacant infant eves with joyful recognitions; so the years rolled on, and passing, led the child from his cradle, and set him a-leaping,-left an unsealed kiss on the round soft mouth, which straight took up the olden task of creation, fleshing new baby thoughts with quaint words, as God half speaks some souls in limiting

Year by year the boyish form grew more buoyant, the glance more eager, the bearing more impetuously beautiful! And I saw that while the glory of youth was about him in its fulness, the Spirit of Life arose, and touched him with a finger. A shadow fell on his brow: it passed, and with it the wildness from his play, and the dimples from

his smiling. "He loses!" said Death, half anxious, half triumphant; yet as I looked, the shadow that dimmed, had vaguely sweetened his smiling, and he had not lost.

Life looked into those dancing eyes, and they steadied.

"He is mine!" said Death; but straight from their darkening depths arose a light of Thoughtfulness-an outlook of new awakened hopes, and was greater than the lost.

Now he stood eager, passionate, beautiful; thrilled with an ignorant, expectant wonder of himself. And while yet wrapt in youth's aimless, joyuntil the brute is all. How in the path of him who would surmount his fate, arise ten-fold of all the obstacles wont to stand between youth's dreams and their fulfilment.

And at her words a new change fell upon that glowing cheek, and on those red lips, erewhile pushing full against each other, as if to keep from bursting into kisses.

"He fails!" outcried the Angel of the Threshhold; but as I looked again, he had not failed; for on the paler cheek and firmer lip sat the light of new-born Purpose, never to leave him until it be

Toiling by day, unceasing through the daily common drudgery before him, poring by night. unwearied over the gathered wisdom of ages gone; wandering anon, with purpose unwavering, many lands and waters, gleaning store of knowledge from many nations,-standing at last, triumphant, in the nobler beauty of Intelligence and Will:then it was that I saw the Spirit confront, yery sad

A prescience of the unknown evil thrilled him; that proud eye quailed,—the firm lip trembled with anguish. He stood in the shadow of a great temptation—Death outstretched his arms

But even in that first agony of self-striving. fiercer than any strife against the world, was born a new, sweet light in his star crown of beauty. Death was silent. So as the days stood one by one before him, each echoed the cry of the tempter in his bosom; so the dreary weeks dragged on, and lingering, compassed him round with new pains. "Can God forget? If once he fix the form of and shames, and sorrows; so the mournful years rolled on, and pressing, bore from his arms home loves and consolations; so striving, faltering, stumbling, groping in sleepless faith to the pathway, every shred that dropped from his tattered raiment of earth-beauty, revealed more fair the inner stature and form.

> And now I saw a wonder: I saw that clay-bound Immortal arise and put on his immortality; arise serene in the might of thrice-proven virtue, innocent above the untried innocence of primal angels -beautiful above the further power of flesh to hold. "I am thine," he said to the Angel of the Threshhold; and the Spirits of Life and Death bowed mute before him.

> WHAT IS A FOP .- The fop is a complete specimen of an outside philosopher. He is one-third collar, one-sixth patent leather, one-fourth walking stick, and the rest kid gloves and hair. As to his remote ancestry there is some doubt, but it is now cloth. He is somewhat nervous, and to dream of tailor's bills gives him the nightmare. By his hair one would think he had been dipped like Achilles, but it is evident that the goddess must have held him by the head instead of the heels. Nevertheless, such men are useful. If there were no tadpoles there would be no frogs. They were not so entirely to blame for devotion to externals.-Paste diamonds need splendid setting to make 'em sell. Only it seems to be a waste of material to put five dollars worth of material on five cents

EDUCATION.—Above all, children must not be proportion to the natural powers destroys originali-"Then farewell, beauty!" sighed the pitying ty and substitutes an unreal and insipid taste, an unconscious hypocrisy. If the dialectic faculties are "I think not so," said the other, half uncertain, later in their development than the emotions, the naturally comes first in nrder, next the events of

Christian Spiritualist.

So long as Men are Honest, so long will Success follow in the Footsteps of their Labors.

AND ITS LESSONS.

wisdom," but the world will not fail to gather in- to his practical good sense, and much less that interest, and will well reward the reader the time of God, that works all things together for good.

to come up for consideration, for though the pulpit punished. has attempted to speak on the occasion, the strain has been so said, doleful and common place, that er forgets his theology, depravity and all, occasionneither consolation nor philosophy can come of it, ally, and speaks from the full heart of the sympa-Indeed it would be hard for society to receive con- thizing man, and we are glad to say the following solation, considering the tenor and tendency of its does justice alike to his head and Spirit: popular ologies, for while the teaching of every day life is "eat and drink for to-morrow we die," theology has failed to give a plain and satisfactory answer to the old question, "If a man die, shall he bition and emasculate vanity and garrulous ostentanews of the catastrophe. Let us see if we can tind wisdom in its lessons.

The reflective mind must have convinced itself ere this, that the order and economy of Nature is of the nicest adaptation of means to ends, and that God in all His administrations works with direct out of such darkness as this! All men long to reference to one end, the progress and happiness of hear, not so much that this or that man escaped, His children. This is now nearly self-evident to as that he was a main; that he was calm; that he have calm; that he have that all evident the mass of a myster have duty better than life; that when pressed to most thinkers, so that all conceptions of a mysterious and providential character seem crude and unphilosophie. Very naturally, therefore, the first farewells, of mutual helpfulness, and all these as out thing to be considered, is, what caused the cala- of the bosom of a pious trust in God, and go down mity? This has been answered to nearly general shining to the last, in the full radiance of such heroacceptance in the statement of fiet, that Capt. Luce from its dull tread of sordid care! These are the was not as prudent as the necessities of his posi- expriences that plow the sod of base customs and tion demanded. It may be, and is said with some sellish materialisms, and teach men that even in this effect in extenuation, that the commercial and competitional spirit of the age forces men into such seeming overraganes, that reoldesoness ultimates! as the natural consequence, the love of money be- stamps forever with impotency the total depravity ing father to all such issues. This is true, no doubt, doctrince, so common to many church-goers. Still, of the general relations of society to-day, but that we are free to ask how orthodoxy can harmonize the is no excuse for any Captain being forgetful of the free and liberal sentiments of the following, with common means of safety, which every fishing the doctrines of special grace and conversion, that schooner uses in case of fog. Regret and censure, we may be freed from eternal torments: however, are alike useless now, only as they sharpen judgment for the future, so that no such accideats may happen again. And yet, who can assure himself that next week, yes, to-morrow, will character over worthlessness-of virtue over pasnot bring us news equally melancholy and painful, sionate indulgence—of goodness over vileness—of so possessed is the age with the spirit of gitin and piety over intidelity? Much every way. In peace; traffic?

While, however, the press is discussing the merits of Capt. Luce, let us look at our education and see if there is not some blame to be laid at our door, before we deal too freely with others.

in addition to the commercial promptings that from the Daily Tribune: cause men to do duty on "the deep, deep sea," the love of travel, the desire for change, and the spirit ered upon the quarter deck; but instead of exhibiof emigration which characterize the age, make ting external signs of terror and despair, they nearit imperative that some means of safety be found, ly all assumed a cheerfulness that beautifully bewhich may be personal and at the control of the spoke the sublime power of mind over matter. Ere they departed for that long and dark journey will, when occasion calls for such. Vessels may they bade each other farewell; and yet not farewell be made of the best material and in the very best but a kind of gentle "good night," that spoke of the style, for speed, strength, and comfort, but wind, sublime hope of soon greeting each other with a fire, and water are monarchs in their way, and sel- bright "good morning" before the gates of Paradom brook a rival in the hour of strife. We see no perfect safety, therefore in the future more than now, without the means of safety be put into the fro, and settled down beneath the dark waters, personal keeping of the men and women who may leaving their boiling surface covered with a dense chance to go to sea or on the water. Do you ask at the wreck of matter that floated around them. receler, what it is? We answer, simply, to know Like oil upon the waters, the mass soon spread out

It may seem like trifling in this hour of sorrow Capt. Luce's sight, to rise no more. to speak of such a simple thing, but reader let me | Thanks to God, who hath made all things in impress you, whoever you are, with the conviction wisdom, and so fashioned the intuitions and Spiritthat there is nothing so consoling to the mind of an ual elements of the soul, that in the hour of need, earthy character, when your boat, ship or schooner the Spirit looks up to Him in faith that all is well. is about to sink or capsize, and few means of es-Our Father who art in Heaven, we thank Thee, for cane between you and death, as the knowledge that this living gospel of the soul, that comes to us from you can master an ordinary sea, by your simple the sinking Arctic, as it is the language of native skill as a swimmer. We say this from experience, inspiration and hope. for we have had occasion in our time to rely on it, Oh! how different will be the estimate of life

Was this Spiritual consciousness a living fact in most cautious and wise philosophy. Learn, O, know the means of safety she has placed at your feeted Spirit, eternal and deathless in its unfoldings. command? When will you look at life as an ac- Learn this, Oh man! and learn to trust in God, you are educated as a physical being, subject to the ing to mind the enthusiasm and noble emulation of laws of an impartial and kind governor,

"Who sees with equal eye as God of all,

When men and women learn how to respect themselves, and know how to use the means which a good and kind God has placed at their command. a great change will come in this department of life, so that premature death from drowning will be as bad air, is now in rational society.

the right department of reform, therefore, in making many of our friends as can will attend.

of sins peculiarly its own.

they are lame and impotent conclusions for an age be worked for. NEW YORK, SATURDAY, OCTOBER 28, 1854. that claims to be philosophic and scientific. While

struction from the misfortune because of the witti- shows him to be in fellowship with the order of spent in its perusal, although he may have heard it. cism, nor should the occasion be allowed to pass Nature. His chief aim seems to be to represent in without making it bear testimony for the economy a very dramatic style, the providences which for SPIRITUAL BIRTH OF MRS. HARRIS. some year or so have been active in causing death The two extremes of society have spoken from and destruction, that our business community might the press and pulpit, the one for the loss of prop- learn a lesson. This is sad theology and worse erty, the other the loss of life, the one representing philosophy. It is true we are the wiser by such discipline of 27 years the crisis arrived on Tuesthe moneyed interest, the other the wealth of the af- experience, but to make God party to destroying day, the 10th instant. At the midnight hour, when fections. The voice of lamentation is loud from the innocent, that the selfish and reckless may pervading Spirit, brooded over the world, Mary, both, and a sad sense of neglect of watchfulness, learn a lesson of practical wisdom, is placing the wife of Rev. Thomas L. Harris, left the perishable, seems in some cases to prompt the language of effect for the cause, and representing God as not earthly form and its relations. No mortal cares; complaint. The Spiritual side of the picture is yet over nice in his discriminations of the parties to be no painful memories; no timid apprehensions, dis-

We are glad to see, however, that friend Beech-

wins is esteemed. Men want tangible things, not be so blended with the sources of all good, that exof the transcendency of moral rectitude; and amlive again?" Very naturally, therefore, the ex- tion lord it over simple virtue. But how the aclife! How, by the first, last and inevitable consent of all men, good and bad, how hateful does selfishness appear—even that prime instinct of self-preservation! How does the whole better sense of the community sit in judgment upon it! How noble do those shadowy qualities—honor, bravery, heroic self-denial, fidelity, piety, seem when they shine the uttermost, and brought to the very exigency of death, he could think yet only of affection, of home ic aspects. These are the things that redeem life life riches must be of the heart, and not of the

This is a noble tribute to the soul of man, and

"Do you think that those who had bent every energy of life to heap up tresure felt in that hour that they had spent life worthily? But, you may say, what is such an hour was the advantage of n hope; in conscious satisfaction; in willingness to die; in preparedness to die, and in the issues of death—the entrance into eternity; meeting its a-wards; standing before the face of the fiving God."

Now, this, if we understand it, is the language which any unconverted man on board of the Are-Cantient is one of the elements of the human tic would be like to say, if asked as to the value of mind, and as such, must be wisely adapted to the his life in eternity, and so far it is the Spiritual needs and necessities of life, so that a true educat philosophy of the age. How little the soul thinks tion should include its teachings and practice. In of creeds, however, in the hour of great danger, is married life should have developed the picture that long ago as the Spring of 1850. this age above all others, should this be known, for linely illustrated in the following, which we take

"The passengers, when all hope was past, gath-

At length, with a sough of agony and a wail that pierced the heavens, the great hull reeled to and in all directions, and many of them sank withir

and we know it gave us consolution and courage, so when the full conviction comes to the soul of man that we worked with some mind, and saved ourselves that angelic Spirits are watching his progress and from the necessity of trying our skill. This is one; helping to develop the age of good sense and pracof the Spiritual elements that needs to be incor-tical piety, an age that will enjoy the hopes and porated with our education and made practical to consolations of Spirit intercourse and immortal life, while regulating the economies of society with the

the life of every man and woman, what a difference reader, the necessity of so Spiritualising life, that there would be when accidents did happen! We you may be at all times ready to leave for "fairer would see some degree of calm, self-reliance in the worlds on high," for your mission on the earthhour of need, instead of an bische scramble for sphere must be short, though you should live to be life; which, when attained by such means as were a man ripe in years and experience. Learn, also, used by many of the crew of the Arctic, can be to think kindly of what you call death, for it is the little better than a modified mounder. Hundreds and brother of sleep, and comes only in the hour of ed transfigured and changing into an angel before with his cold and gauntieted hand shatters the ship thousands are lost in our own rivers, because this need, when sleep can be of no further use. It our sight. entire department of our education is neglected, comes then to unfold to you the secret of life by overlooked, or worse, ignored. O, man, when will introducing you into life itself, where change comes you cease to complain against Nature, and learn to not, only as we grow from the partial to the per-

tual fact, and not as a shetm? Not, my brother, by making such wise use of all the agencies. He while you value life for the sensual gratifications has placed at your command, for while "the earth of eating and drinking, with such other luxuries is the Lord's and the fullness thereof," He wishes as come from the conventional usages of society. you so to use it, that you may feel grateful for life Not, my brother, until you have learned your heir- and its blessings. And learn, oh brother, the divship to the wealth and wisdom of every department, inc magnanimity of self-forgetfulness when in the of Nature, and wonked to possess the one, and hour of danger, you can inspire souls around you know how to use the other. Not, my sister, until by holy deeds of heroism and self sacrifice by call-

> "Young Holland." Sacred be the name to coming ages! that will consecrate his memory and his deeds, not simply by a monument at Washington, lish a communication supposed to come from the in the presence of such positive contradiction?

SPIRITUAL CONVENTION AT BOSTON.

rare and uncommon as death from suffocation, or adjourned Convention of the Spiritualists at Boston is to be held on the 1st of November, the

the contemplated organization. The value of or- have been drifting to the southward for a number of The pulpit is as blind as the press in this discusThe pulpit is a blind as the press in this discusThe pulpit is a bli

echoes the errors of the press, it has a large family sonal freedom, else it will not aid but retard pro- we were informed there were seven. We then facts, and we must believe in Immortality upon There is no Death there. O Death! dost thou hills In the sermons that have been preached and tion will discuss the subject in a calm, philosophic and the question arose immediately as to to the ful giant, casting a shadow over all our churches, for there is no Death there. Death! Oh Death! published on the subject—it is painful to say it—but manner, as unanimity is desired and cooperation to

there is much in the sermon of the Rev. H. W. Rev. T. L. HARRIS will lecture morning and THE CATASTROPHE OF THE ARCTIC Beecher to impress the mind with the power evening, next Sunday, at Dodworth's Hall. The of the speaker's imagination and theology, we sermon last Sunday evening, on the Arctic, which It may be that "after wisdom is every body's are sorry to add, there is little that does justice we give in this issue, was listened to with intense

A BEAUTIFUT SCENE. " A thing of beauty is a joy for ever."

"The anticipated trial is over! After a mortal turbed her last hours; but the gentle Spirit, arrayed in shining vestment, went

"Calmly, as to a night's repose Like flowers at set of sun,"

to dwell with angels in their celestial abodes.'

Were the education of life Spiritual, every day would have its lesson of love and wisdom as well "That that loses is in bad repute; that which as of discipline, so that the joys of society would shadowy graces. So they lose, or never get a sense perience would be a great unfolding of the Spirit to the beauties that surround us, waking and sleeping. We have no doubt but life as it lives in the in discussing the issues that came to us with the as Danger and Death lay in the picture of human humanitarian future, is one endless succession and whether we eat or drink, or whatsoever we do, all shall be done to the glory of God the Father." Looking at life from this point of view, we see nothing in death more than life, that needs to sadden the heart or make it a subject for regret.

> Philosophically, Julian told the whole story while contemplating the office of death, when he remarked, "I submit to the eternal decrees of and pusillanimous than he who would rush to vo- ness of the Governor, Sir George Simpsen, we are luntary death when it is his duty to live." Still we do not like the cold stoical severity that clings Dr. Rae: sociations that warm the affections and make the month of June, 1853, and returned to York Facto-Spirit look out on Nature and her offices as the spirit look out on Nature and her offices as the whence he forwarded letters by express to Sir awakens rosy hopes and blissful expectations, noth- ment. ing that makes the Spirit young, or gives a true After briefly noticing the result of his own extion of the reader to the closing earthly scene of companions. This information, although not derived from those Esquimaux who had communicated with the whites, and who had found their rerecollection of the few happy hours we spent in the details viva voce, may yet be relied on. her company some years ago. We still think of No doubt is left of the truth of the report, as comes to us from her death-bed.

> No eulogy is necessary, did the occasion even call for such, in view of the calm and holy quiet that comes to the mind like a blissful benediction, while contemplating the scene, and never was the poverty and beggary of our popular religious deathbed scenes and repentances, more painful than n spite of the selfishness of man and woman in copy could be had for publication. It may be expected next their present partial and fragmentary education, in spite of the irreligion of the age, the institution of marriage still lives in the deep consciousness of the good and pure as the institution for which all others have a being, as it makes life sacred by the hopes it awakens, the joys it develops, and the oves that seek an eternity to unfold in.

For proof of all we have said and implied, we wakens, which is from the pen of Brother Harris. "On Tuesday evening at about 6 o'clock the rits, to the number of about thirty, entered the telling of truth, and beauty, and fascination, and of room, and, while she was apparently asleep, formed glory, and received, like them, without the human a circle around the bed. I was placed at this time, Spirit asking for the evidences upon which it rests. nal forms; but with them are Spirit-forms, and taining, however, full possession of all the external But when this picture is reversed—when, as in the

rous smile played upon her countenance. Such divine love, such ineffable peace diffused itself, melting into light in the air around her, that she seem-

side, I inclined my face to the pillow by her cheek, once into rapport with her Spirit. Gradually I felt we ask for the evidences of our faith. her Spirit form arising from the external. As it arose my own arms were lifted by it. I saw a vorvortex were innumerable angelic forms, and as she entered the spiral, they lifted her from my arms. She disappeared in that transcendant light.

our extracts.

We hope the friends will remember that the been called to a communication published in the Death was, after all, but a shadow of the morning, the right department of reform, therefore, in making many of our freedom, the first first freedom, the first freedom, therefore, in making many of our freedom, the first fre goodness of the vessel, because it neglects the one journed, that the Business Committee might have east. Sir John Franklin is dead, but some of his went down in the Arctic live. Why? Because, in are wrapped about them. thing wealful, considered in oneself in the hour of time to perfect a code of Rules and Regulations for men still survive. The immense fields of ice that Judea, 1850 years ago, Spirits were seen to commu-

gress and social harmony. We hope the Conven- commenced discussing the matter among ourselves, them. And Death stands there, a dark and fear- thy phantom in the watery mist? Vainly we call; cause of the death of Sir John. The medium's hand was controlled to write:

> 'Debility, and anxiety for his dear wife.' it was remarked by some member of the circle that

that purpose. Immediately the medium wrote: 'He might have been saved had a ship, two years since, gone three miles nearer him. Fifteen

have saved him, and we were informed that those under Kane were seen by Franklin's party, who

We give this communication in full that the The following from the New York Herald of Tuesday, is positive:

"If any one entertained doubts as to the credibility to be given to the brief accounts we have remains of Sir John Franklin and his companions, tails derived from Dr. Rae, and given this morning under the telegraphic head.

If the reder will refer to the Christian Spiritualists of October 14, and refresh his memory as to the detail of the communication then published as coming from Sir John Franklin, he will be better tremes of social life have been mostly represented tions of men are projected upon such a back-ground mind of Deity, and as it is to be unfolded in the able to appreciate the law of "probabilities" which belong to this investigation. Of the fate of this progression of loves and harmonies, so "that enterprising man there can be no doubt, as the proof seems to be demonstrative. The reader must satisfy himself, however, as to the accuracy of the Spirits communicating, by such evidence as the following can give, which comes from the Montreal Herald, of October 21:

"In our extra of vesterday evening, we informed the pubic that a rumor was current in town that the remains of Sir John Franklin, his crews and his ships, had been discovered. We immediately Heaven, convinced that he who is captivated with dispatched a special messenger to the Hudson Bay life, when his last hour has come, is more weak Company's house at Lachine, and through the kindenabled to lay before our readers the following outlines of a dispatch received by him yesterday from

to contend, he proceeds to state that from the Eswhile making their way south to the Great Fish very limited, but sufficient to cherish a respectful mains, but from another band who had obtained

her as when we first saw her, young in years, of European manufacture, which had been in the young in maternity, and young in the sterner culture of life. We love to associate this picture with spoons, forks, &c., on one of which is engraved, the shadow has begun and is gathering itself, and the mellowing influence that time has on all that's "Sir John Franklin, K. C. B.," while the other's good, for we can see and feel how the affections of have crests and initials on them which identify the youth, the loves of womanhood and the joys of tion. The fearful tragedy must have occurred as

A SERMON ON THE LOSS OF THE ARC-TIC, DELIVERED BY REV. T. L. HAR-RIS, AT DODWORTH'S HALL. OCTOBER 22, 1854.

when they contrast themselves with a scene like sanction any publication of his sermons that does not receive this. We love it the more in these days, when so his "revision." We mention this both in justice to ourself and this. We love it the more in these days, when so him, as we cannot delay our publication to make such alteration but there is no eternity, no world of angels around many find it necessary to speak all manner of ill him, as we cannot delay our publication to make such alteration our own. Look again—once more. Behold that against marriage, because it comes with all the views sooner, we would not have made any report, but waited holy solemnities of death, to stamp with impotency for the "proof," or let it pass as the case might be; but as it is, the silly issues that a presumptuous and impure that make it needful. We regret, also, that we are unable to throng upon the doomed ship. See them graduallogic has made with that sacred institution. We publish the letter of Judge Edmonds, as it forms a part of the say sacred, for in spite of the corruptions of law, discourse. The reporter did not note it down, as he thought a

> After singing, reading of the 27th chapter of Acts, and prayer, Mr. Harris rose and spoke substantially as follows:--

A great calamity tries faith; the greater the calamity, the greater is the trial to which faith is subjected. In times of prosperity, when all things in the Natural world appear beautiful, and Death submit the following picture and the associations it stands afar off-when Death itself seems as but a merry tale-at those times the poetic dream of Immortality is received as the opera, as the theatrical Spirits of her relatives, in company with other Spi- performance, as the romance, as the new poem, faculties and powers. From the moment this cir- case before us, hundreds of our friends go down cle of Spirits was formed she became free from all bodily into the deep of waters, -when Death comes by that awful shadow; -when Death, the dark spectre, looms out through the mist of cloud, and worm: thou art my God. so that it reels and staggers like a slain combatant,

meter of about two feet, just above her body, and most intellectual and popular divines? Have they opening above it into the Spiritual world. In this not darkened counsel with words without knowledge, because the words of one pulpit contradicted the views of another? because text was hurled We are indebted to the Spiritual Telegraph for against text, and dogma against dogma, as if Death When reviewing the work of Mr. Alfred Cridge sword against sword, as man would smite his fel on "Spirit Intercourse," we had occasion to publow? What true argument has been brought out evidences which have been adduced by our church-Within a few days, however, our attention has es to prove that Immortality was a great fact, and

made large fires, but they did not see their sig- red hot iron of public indignation; or the obedient for Death is swallowed up in life." slave of the Prince of Darkness. So, does not

realities. drifting mists and phantom-like clouds. In the desolation; beautiful as a shadow! But look there! midst of that, rapidly advancing, as a war-horse to see the beautiful reality. Oh, thou child-angel! heretofore published respecting the discovery of the the shock of battle, behold a steamship, moving life- thy friends have claimed thee; thou shalt never like upon the waters, as if empress of the deep .such misgivings are set at rest by the minute de- Hark! there is merriment within her cabins, there guardians descend from the paradise of infancy, is joy in her gilded saloons, there is mirth, and wit, and they scatter fresh flowers in thy pathway to the and wine; and there are sweet smiles, and glad skies. And lovers, going down with arms thrown hearts; and there are forms full of life, brimming round loving arms—see them risen from that over with happiness. Look above that mist. Al- agony! See them risen up, immortal lovers for ready the morning is verging toward noon-day God's paradise above! See the lovely robes with hour. What seest thou there? Ha! as the ship which they are clothed, by that brightness of the moves on through the waters, a multitude of min-beaming eye-saying, "We are immortal; we and even with it. How calm they are! How God." bright! And yet in the midst of that patient calmness, you may discover expectation. They are gathered there from many nations-not the Spirits of one society, because they have a common work, gel-brother and sister, who shall come for each one and that is a speedy one.

Look again. As horse rusheth to meet horse when the trumpet soundeth from afar, we behold and that shall never be eclipsed-no, never, never, another vessel moving through that mist of cloud, -above it, another company of Spirlts. Listen, oh, my soul! and see if thou canst catch one utterance of that angelic throng, and know the meanhis fellow: "Fifteen minutes of earth time and to its teaching, for there is no cheering, hopeful as- Dr. Rae has been absent on the coast since the lo! lo! the deep shall rise and claim her own, and ocean shall triumph over the shattered and the drifting wreck." Look down into those cabins .head and front of love and wisdom. Nothing that George Simpson, by the way of Red River settle- There is a group of good external men and women engaged in conversation. One remarks to his neighidea of the Spirit's birth. But if we fail to find it pedition, and the difficulties with which they had idea of the Spirit's birth. But if we fail to find it pedition, and the difficulties with which they had Spirits communicate with mortals?" And so wit bor, "Can you be so besotted as to believe that in the Pagan philosophy, what shall we say to contend, he proceeds to state that from the Esquimaux he had obtained certain information of the and mirth and levity go all around the circle. And of the theology of Christendoms, which unites the fate of Sir John Franklin's exploring party, who in tifteen minutes the doom shall descend and veil severity of the stoic to the gloom of the condemn- had been starved to death after the loss of their this all in darkness. In another portion of that ed criminal in all that relates to death? How shall ships, which were crushed and sunk by the ice, ship, there sits a venerable woman; she takes no we describe the poverty of our popular religious asRiver of Back. Near the outlet of that river the part in the merriment of that gay throng, and why? sociations, and ceremonial observances on all that party of whites died, leaving evidences of their awhas to do with the last duties we owe to the "quick ful sufferings in the mutilated corpses of some, who you stood on the very verge of a precipice, and and dead?" Most effectually by calling the attent had apparently furnished food for their unfortunate one step might throw you down and dash you to fragments? Did you ever feel that strange curdling about the heart, that strange, damp chill upon the brain-you knew not why? She feels that feeling. She wrote home to her friends that she dared not embark on board the Arctic because she would be lost. They said she was a dreamer. She feels what the others do not feel. She feels that already

already the bell of eternity begins to vibrate with

the doom-stroke.

But hark! Another angel saith "Five minutes! Listen again. And one man saith to his fellow: 'Tell me not of any life better than this life. I have gathered to myself a fortune, and I mean to enjoy that fortune. Drink! fill, comrades, and drink to our happy meeting with our friends in New York city." And so the wine is poured out, The following report was in type for this week's issue, and so the toast is drank. Full of external life, when we learned for the first time, that Br. Harris will not with the hot blood rushing through the veins, they in their hearts cry out, not perhaps there is no God, innumerable multitude, with all of their faces fixed, as the face of one man, upon that gay and heedless ly descend, until, at last, hundreds of Spirit-men and Spirit-women crowd those decks and descend into those saloons and cabins. There are the husband in the body and the dear Spirit-wife, with her loving hand upon his brow. Dear heart!-she has longed for this hour-she knows in a few moments she shall clasp her Spirit-bridegroom and bear him to their nuptials in the land where angels dwell. There are young lovers, wedded lovers, husband and wife, knitted in deep heart-sympathy; and loving angel-friends have gathered around them. Gray-haired men bend under the weight of many years, the snows of which shall melt away in the bright mountains of Immortality.

See! the angel saith one minute! And still there is outward mirth and joy among those exterthey throng the decks and the saloons, and they form a glorious phalanx of hope and love.

Now, friends, you call this a picture. So is heav-

vessel and save those entrusted to their charge.

I look around me in Spirit, and recall the spec- and faithful servant, enter thou into the joy of thy ing themselves to numbers of the people. They in the sea. O Death! livest thou in those deep Mr. Harris concluded his address by a short The pulpit is as bind as the press in this discuss of the party still survived, adduce to us these facts. They take them to be caverns of the waters? I call; I hear no answer. prayer.

and overall our congregations. He laughs, and he dost thou make thy home in the stars? With unsaith ha! ha! and he holds them in derision. And utterable love and life those angel-faces gaze down. This whole subject formed an interesting topic of why? Because, at the present day, there are in but there is no Death in all that shining multitude. thought and conversation, as it ever has to us, and the United States fifty thousand people communi- No Death? Doth not that multitude die as they it was a singular circumstance that this unfortunate cating, according to the best of their knowledge, go down into the waters? Hark! I hear the party of adventurers had never been seen or heard with the Spirit-world; because, where there was voice of an innumerable multitude singing and of by all the expeditions that had been sent out for one instance in Judea, eighteen hundred years ago, chanting in harmony together. What is their song? there are now, at the least, a thousand in our own "Thanks be to God, who giveth us the victory! land. But as a body, our theologians are telling us we | O Death, where is thy sting? O grave, where is of the brave crew have died within seventeen must not believe in these things; that they prove thy victory?" And another multitude take un one of three things; that the assertor of their real- the chorus; and so it rings on through all that This led to the inquiry as to what ships might ity is a madman, deserving of the lunatic asylum; mighty multitude over the doomed vessel, "there a knave, deserving the scourge of crime, and the is no Death, there is no Death, there is no Death,

But look again! There drifts a pallid corpse Death stand and cast his shadow over all those upon the waters. Around it are angel-forms, and reader may make such comparison as the following churches? Does he not hold them in derision?— out of that pallid corpse arises a lovely woman. facts and conjectures will help him to institute. Let me call your attention to two pictures—both Dear Spirit-friends draw her up from that dear form, and she rises with them to the angel-rest.-Behold that gray mass—an ocean covered with How beautiful is that child, even in the midst of sin, and thou shalt never die. For behold they istering Spirits-casting no shadow, moves level shall live forever and forever, in the paradise of

In view of this, where is Death, I ask? I gaze upon that stormy ocean, but I see no Death there. Who stands in the place of Death? A radiant anof you-an angel of Immortality-an angel of Eden-land,—of that light that knows no setting,

I have thus presented you the truth-simple, unvarnished truth-shadowy truth, because you could not bear the brightness of the vision. Were the reality to be depicted before you, and the great ing of this great gathering. One Spirit saith to theatre of that scene to be opened unto you, and vou beheld this which I attempt to shadow out, every mind would thrill with such eestacy, that you would swoon away at the reality.

But again. A father is among that crowd who sink beneath the waves. He rises from the body; he has a son whom he loves tenderly, and that son lies upon a sick bed in New York. This is a fact, attested by Spirit-communication. Loving, dear soul! his heart is drawn towards his son, lying here upon a bed of death. He says, "I have found life eternal, and wish to spend the first hours of my existence in soothing the last moments of my dear son." He appeals to him, so that the son awakes and says, "Oh, father! father!" And the father says, "Fear not; I have entered upon immortality, but my body life has passed away.'

Behold another scene. There are a few loving and pure-minded individuals, Spiritualists, and they are gathered together silently and calmly, and they are under Spiritual influence, and they pass together, one by one, into a condition to see and converse with Spirits. The home is the residence of our beloved friend, Judge Edmonds. We will not call upon the testimony of Paul or Peter to prove the fact of Immortality. We will call up one of our own citizens, and let him tell us what he saw.

[Here Mr. H. read a letter from Judge Edmonds, which will

And thus for the space of two hours, with indiridual after individual, as our friend testifies, did he converse with the passengers of the doomed ship upon the realities of eternal life; and some of those whose Spiritual natures had been cultivated, were angel-bright and angel-clad. And some were dark and shadowy, and knew not where they were.

Friends, through the length and breadth of our continent has gone up a cry and a wail. Nothing but the identification of Spirits which is given through mediums can prove that Spirits live. By this means they identify themselves by the most stringent evidence in this trying hour-and make men believe in this material age that Immortality is the great fact and Death the great lie. I thank God there is this evidence—that through hundreds of mediums Spirits have identified themselves, and have already convinced the most intelligent of our American public that these things are so. A few more remarks, and I close. What is life

but an Atlantic scene? What is this outward form but the vessel wherein we drift across the waters? Lands of joy and pleasure in the earth-sphere seem before us; we seem to be heirs of external scenes of joy, and prosperity, and happiness. But, friends, as God liveth, there is no certainty in this external life. There are those here who may be doomed to perish in the next calamity; and already in the clear eyes of ministering angels here to night may be vividly pictured what are called Death-scenes. Now, what we need is, since this external life is but a dream, to know where we are going, what pain.

"We watched the ebbing life of the external form till about a quarter before 12 (midnight.)—

as he comes in the conflagration, in the plague, in the whirl of battle, in the wreck and terror of the dream. We have as much evidence, and believe wreck, beyond this doom, beyond these Deathwe are to do when we get there, and how we are Gradually we felt the pulse sinking to rest. At earthquake;—when Death comes upon the deep; that these things are true as you have to believe in waves of naked desolation. Where shall we get that time a sudden light, like a diffused silver ra- —when the ship upon the broad ocean, rushing in a heaven at all. Speak away these facts, and you that evidence? From the churches, when church life and beauty through the waters, is confronted may tell us Immortality is a fable, and everlasting wars against church? In works of polemical life is everlasting darkness; you may say to the theology, when the arguments of one class are invalidated by the arguments of another class? But what strange sensation is this? There is a Rather, let me say, in the facts of Spiritualism, dull and heavy sound, and there is a shock. Death which are open to all; which may be found if "As her eyes began to close, kneeling by her and goes down bodily, and Death stands and shouts has struck the vessel, with his iron hand! And sought after, more beautiful and valuable than side, I inclined my face to the pillow by her cheek, and laid my arm over her form. Heavenly bliss fill- ha! ha! to the maddening, stormy seas;—when, I there is a wakening from revelry, and there is a pearls of great price—which will be found to cast and laid my arm over her form. Heavenly bass natural was a calamity like this comes upon us, it is then loss of confidence, and there is a rush for the a light over the life that now is from that better decks, and a gazing out into the mist and gloom life which is to come. What is the uniform testi-What has been the effect of the multitude of around. There is no medium on board to tell them, mony of all Spirits? According as the man is arose my own arms were lifted by it. I saw a vor- what has been the effect of the multidate of as Paul did, that if they let down the boats, they here, so will be his sphere when he awakes in Spirits. will all be lost. And so those boats are let down, rit-land. If you have been a vicious man here, and they pass away in the thick mist; and so the and frittered away the pure and sweet affections of water comes in at the bows; and so the great iron your nature in following after ungodly things—if heart of the steamship ceases, and all its mighty you have endeavored to aggrandize yourselves, and nerves of motion are paralyzed; and that wild anipolluted the pure stream which should flow from sat at our very portals, and the most powerful of mal instinct to preserve the worthless body takes heart and mind—have trampled upon the holiest our mighty champions were doing battle against possession of the souls of these who should have feelings of your nature, you will wake up in that THE FATE OF SIR JOHN FRANKLIN. our mignly champions were doing battle against him; but instead of meeting Death, have drawn perilled their lives for others' preservation. But Spirit-world deformed and hideous, spite of all exbrave nearts are there, and they meet Death, not ternal wealth, and learning, and possessions. You as an enemy, but as a friend; loving women are will be drawn by your animalized affections, until, there; and rough, weather-beaten men, who, in by progression, you will find you have been painbut by grateful souls and active hands, for the lesSpirit of Sir John Franklin, through that Brother, The answer is, no true argument. The weight of the means to avert the colorist from the Spirit of Sir John Frankin, through that Blother, The answer is, no true argument. The weight of and gave it without comment, as we knew no facts evidence—mark the position—the most prominent only of the means to avert the calamity from the made constant and stringent endeavors to call into activity those rich and precious powers which But calm, serene and beautiful, above all those should have been unfolded, the loving heart and anxious faces, gaze down those angel-friends. Love mind, filled with the wisdom that is of love, will Messenger of Light, April 15, which is as follows: have been the evidences of alleged Spiritual mani- unutterable, shining from their serene heaven, rise up in that Spirit-world, passing through the "'I have promised to give you communications festations of ages past, which manifestations, by pours its mellow sun-light upon mortals. And so, grave, not scourged downward into darkness, but ad air, is now in rational society.

ton is to be held on the 1st of November, the Transfer and prudential press do not aim at day after the close of the Fair. It is expected so from day to day, but the medium has been unwell their own daily conversations, they are doing all by degrees, external hope fades out, and so, by deforming home, like the bridegroom to the arms expected to for a day or two; consequently I have not been that proper that pr from day to day, but the medium has been differ own daily conversations, they are doing an of degree, the medium has been differ own daily conversations, they are doing an of degree, that mighty vessel plunges down, bodily into an immortal bride—going like the faithful and obeing. And I hear the welcome, "Well done, good

[For the Christian Spiritualist.]

"SED NON OMNIS MORIAR."

BY THE PRINTER BARD,

Non Omnis Movietr! When drear and dim misgiving teem In heart and brain, that whispered thought Comes o'er the river of life's dream, Till on the cloud of doubt 'tis wrought As bright as the lightning's gleam.

We shall not wholly die! Through after ages thickening haze Will live the deeds of those who strive To free mankind from folly's maze: And while those star-like deeds survive, The prextinguished mind will blaze.

Non counts Meriar ! Be this the lesson of my life : And when my heart is dark with care, And wearied in the bootless strife, Give me, great Goo! the hope to share A future with sweet blessings rife,

I SHALL NOT WHOLLY DIE! Be this assurance written deep Within the volume of my soul, When numbress o'er my senses creep, And death's wild billows roll Above me, as I sink to sleep: Sed non omnis moriar !

____ SPEAK OUT.

BY J. W. BARKER.

O shut not up within thy heart The words that have been burning there; No longer clock the pressing sigh, No longer quench the ardent prayer; Whate'er you do-pray, never doubt, Your duty's plain-it is, speak out.

Like a live coal, upon thy heart, Twill rob thee of substantial peace; The utterance of that stilled word Might give thy troubled conscience case; No longer, then the maxim doubt, But let the restless prisoner out.

Is there upon the Spirit thrown
A spell,—you know not how or when?
Bath thy young heart, in some fair hour,
Been touched by what thy eye hath seen?
Do busy, stirring thoughts arise,
And tears come swimming to thy eyes?
It some strange spell upon thy tongue,
Thy heart by some en hantment wrung?
O break thy? (ter) and be free,—
Speak not—there's brighter days for thea.

Why that sad look, as if this world Why that sad look, as it this world Were but a desert lone and drear? Why murder that life's precious hours, A slave to wild caprice or fear? All thoughts of stilled feelings scout, "Tis always better to speak out,

The node heart—nor e et conear The node scattine at you feel Within your boson rising; Nor let thy tourne thy heart belle, And thus doe eive the passer-by. With vain and base disguising.

God's noblest work, an honest man, Those heart goes with his ready hand, In deeds of love delighting, In deeds of love delighting, Is worth a score,—may many more, Of those who make their forvent prayers, To catch the praise of other ears, And give that other lips may ray, "How kind and generous are they," Their faith and works uniting.

Out with it-det the heart be seen, Whate'er its thoughts, whate'er its mien, Dissemble not-dislotter far. That others see just what you are, Whate'er you do-pray, never doubt, Your duty's plain-it is, speak out, Brockport, N. Y.

ANGELS.

"Holy Angels are all around me, and I see a Heavenly light.

[Words of a dying one.

Why is it that we see no angel faces. Nor make the pure light in our pathway lying. Until we hear the summons from our places, And feel the certainty that we are dying?

The angels are not less around the living.

Than near the sonis that tremble on life's border: Their love, their strength, their consolation giving, They come and go in heaven's screnest order.

Where'er a heart with sorrow's weight is bowing, Or where a Spirit wrestles with its trial; Where er clean hands the seeds of truth are sowing, Or lift the burden of a great denial;

Where human l'aith erects its steadfast altar, where hassan large inferaces carthand heaven, Where thoolines leads the weakly ones, who falter, like k to the Source whence helder strength is given

There come the angels. Patient, meck, and tender, With speechless loving and with long forbearing About us each walks an unseen defender, Our carnest thought and aspiration sharing.

If han the clouds were lifted from our vision, If the trig courses of our Spirits had refining,
Earth would reveal before the realm Elysian.
The blessed scraphs and their heavenly shining.

For what the paths our way ward feet are wending, for what the passessor unblest, and correspond to all our moments, however unblest, some angel form above us still is benefing.

To make life rich with a divine bequest,

Etwis Plummer,

SPIRIT-COMMUNICATIONS.

Many of the articles handed in for publication and Spiritual elements of our Natures, and we do not, therefore, offer them as evidence for our faith to any, save those who have confidence in human

It may seem absurd in any one ignoring the moral evidence which comes with such communiiuz: as they will believe only when they see, hear, and field, as others have. This is very assural to a Spirit-friends to visit you, while you are sojourn-the bell was put in every one's hand, afterwards large class of mind, with whom we make no issue,

spent in company with others, Monday evening, last time I saw her, and but a short time previous October 22d, at the house of Mrs. Brown's, in 15th to her decease, she condemned the subject of Spir-Spirits by receiving in turn such communications portance. My answer was that I did not ask any

to make an exclamation of surprise at the evident hides me from your view. Soon that will be torn even considered as such, one would suppose our virtues. He is the voice of eighteen centuries speaking to us. strength manifested in the operation, and then for fear of any doubt as to the power that took it from the Spirit form. My dear father, you often the floor to have it fall on our toes, what will all think you are alone, but that is not the case. Your the floor to have it fall on our toes, what will all think you are alone, but that is not the case; your rappings" are not yet justionable. When they are, this avail, if there be no faith in our sanity and the loved ones are always near you, trying to impress they will have no lack of champions. moral nature of man?

space of three hours, the memory and conscious member that you have us to sympathize with you ful is yet to come, and my sheet is full. If you will happiness of which, however, will live with us for in all your afflictions; and, as one of old has writ- allow me, I will do the finishing and "rubbing in" a life-time. The following communications will ten, our light afflictions shall work out for us in my next. speak more, therefore, to the moral, Spiritual, and a far more exceeding and eternal weight of glory. social part of our natures than to the philosophy of Be patient, dear father. Though time on earth the senses, and it is for you, investigating reader, seems long to you, we shall one day meet again to say, how far this testimony shall be for good, and enjoy each other's presence, no more to be Remember this, and remember also, that "he that separated forever." and conversing on the spiritual phenomena, the helieveth not is condemned already," for no good can be be be believed in the medium then asked for a Bible, which was daughter exclaimed: O, mother! Aunt——* has come to such a one from reading.

A COMMUNICATION FROM PROVIDENCE.

of the discreet degrees of evil Spirits this communication came from? I can prove it was written by a girl in her teens, in a conscious state, Yours.

temptations and disappointments. This to-night,* feel the penalty of wrong-doing. Man is a creayou; progress in physical, intellectual, and Spirit- try all things, he works at that. ual life. But it is not sufficient that you have a This would be all very well, if he would rememgood purpose, you must let that purpose have hold ber the remainder of the text, hold fast to that of you. You must stop theorizing about these which is good. But as goodly church members things. You must bring forth the practical part of we try a part, see a part, we hold a part, and de these teachings. What profit is it to receive com- sire a part. Thus we make very good devils, angels munication after communication, if you cannot ob- and men; filling up the career of our usefulness tain truths from them, which can be worked into and abusefulness, going to heaven in our own way. every day life. It must be good for you, and you denouncing all who do not agree with us as infimust digest it well, and then it will give you all the dels; thus assuming supreme mediumship, wrestgood it can, -but to look upon it merely as very ing the Scriptures to our destruction; proclaiming pretty essays to real, &c., is violating your own the Bible to be the infallible word, yet only so in nature as well as ours.

them, and be not afraid that there is lack of nour- odist, Baptist, or some other sectarian god, to the ishment in this. When you have more thoroughly overthrow of all others. Thus it is, that the eleimbibed the soul, the life of these teachings, you ments of the adversary are to be found in every will not be influenced as you were to-night.

"Put your hand to the plough, then, turn not crastinating the day of God's grace, by a selfish back; deep and regular let your furrows be, and and superstitious antagonism of every one who does then when the seed is sown broadcast, it will spring not agree with them. up in the goodly soil you have prepared. Aim at Let us do away with the formal routine of going PRACTICALITY. Make this a teaching, that will not to heaven in our ambiguous, superstitious way as be separated from a single action of your life, and sects, parties, &c., then we shall rid ourselves of following reigns there was operating a Spirit which was able to but the spread of mediumship. Jesus was saved by his methen you will give to the world what it is starving this arch fiend, who is everywhere and nowhere, for.'

* We had been interrupted by those who had abused the me-

SATURDAY EVENING, April 22, 1854. his brother and C. Hughes, medium, sat round the dispensably. Heaven is harmony. The world can table for the purpose of holding communion with never be redeemed, until jargons cease. Then they rushed into extremes. But is this an argument against rethe Spirits of their departed friends, at the house of strife will end, and love fulfill the law of Christ, I. Baldwin, Newark, N. J., when the following for such will constitute the redemption. communication was given. After sitting a few The same is required on the part of Spirits who when he arose and passed one hand to Chas. Bald- at constitutes their resurrection. win, and the other to I. Baldwin, and gave us both a hard and apparently a joyous shake of the hand, and then addressed us as follows:

"My husband: my brother: I rejoice at this opportunity of an interview with you. My last illness was of short duration; though I suffered somewhat physically, I felt as though I had a staff on account of the occurrences I related in my last which to lean—my husband, speaking after the manner of men, but I had a still more endearing have a word to say to some of my friends, who manner of men, but I had a still more endearing politely express their conviction that I am "sinone presented to my view, before my Spirit vacated cere" in this matter. Thank you; you are very the fleshly form. My Spirit seemed to be penetrat- kind. But I have not thus far dealt in opinions ing the upper world. I was escorted to those but facts, and it will be time enough for you to exbright spheres on high, by happy Spirits; on my press your convictions when you have disproved entering into my new abode, it at first seemed somewhat vague and incomprehensible, but the you cannot reason, and therefore are not worth lessons there taught me, seemed soon to vanish, the cloud seemed to intercept the veil, though it my husband. The loss to him seemed great, but pings on the Monday night stated, were so loud in the form, seems to think it is a vast separation; after our retiring they were heard by some of the sensions mind, as they speak mostly to the moral able, that I am permitted to return to this earth, them in the face. Such stuff is only fit for itinerand find conditions through which I can manifest ant lecturers and pompous charlatans. and find conditions through which I can manifest On Wednesday evening, the 27th ult., there was myself to those I most dearly loved while in the another "circle" at Mr. Elmer's. I was present. form; I shall, ere long, be able to impress your A friend of mine accompanied me who, never have

in the Spirit world. "My dear husband, I know you often think of moral evidence which comes with such communications as the following, when we remember that me, but let this be your consolation, to know that I been sung, could now rap him into his former unstill enjoy your presence. I know it is difficult for belief. The company consisted of a dozen or so, the noral man; yet we meet with persons every you to appreciate my presence with you, still I am some of whom were in a "circle" for the first time day, who by implication say, all this goes for noth- trying to impress you. Continue to investigate this subject, and you will find many more of your

ing on the earth. as every one should convince himself in such a "Dear brother, (shaking I. Baldwin by the hand way as to be a law unto himself. We make with a friendly shake,) I rejoice to meet with you readers who have read Mrs. Mowatt's book, will rethis remark that the reader may not mistake the and to know that you are interested in this subnature and object of the testimony offered, for if ject. You know I did not think well of this subhe wishes fiels, he will find them under that head, ject when I saw you and conversed with you about We would suggest to our friends the propriety of it. It was something that I knew but little of, tions cease, and he becomes for the time the sole ticular explanation. giving as many facts as possible, with such clear- but from what I had heard, my mind was prejubess of detail as will show the investigator that diced, and I acknowledge my error." (I. Baldwin short time, Mr. Hume turned to a lady, who was out of this troublesome corner. I agree with friend Fishbough philosophy as well as affection prompts the conclusions a statement of a conversation which he in saying that we cannot afford to dispense with any experience philosophy as well as affection prompts the concutsion, for LAITH can be healthy only when intellect
sion, for LAITH can be healthy only when intellect
and affection sanction its assumptions.

Spirit, at the house of her son-in-law, in Orchardstreet, while she was on a visit at Newark. The

"DAVID—I am here: at the same time taking of the past. The recorded experiences and taking of the lady's hand, and pressing with his thumb on one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But then, if we would profit properly by what has been one of two rings she wore on her finger, he added, away. But To illustrate: When the reader is told, that we street, while she was on a visit at Newark. The street of this city, during which time, the whole itualism, as being untrue and useless, and observed to describe his appearance, which the lady said was company were made conscious of the presence of that she never heard of a communication of any imperfect. Soon he turned to another lady, also a as were pertinent to each inquirer of the circle, person to believe it, and did not expect may person what importance can the reader attach to such to believe it without evidence; but I thought that I had abundance of evidence of its truth.)

More: When we say, we are willing to testify Mr. C. B. asked, will you answer questions on with, that we had our person touched over a through the medium? A.-Yes. Q.-Did you dezen times by what we believe to be Spirits, alsee anything at or about the time of your departs ed the words which the child had actually spoken material. though it may be only their mode of ministration, ure ____? The medium had seemingly an irrewhat importance can be given to such testimony, sistible motion of the hand as if to write, and what importance can be given to such testimony, sistillae motion of the hand as it to write, and as in to write, and in the close of the sand as in to write, and in the close of the sand as in the write, and in the close of the sand as in to write, and in the close of the sand as in to write, and as in to write, and in the close of the sand as in to write, and the time the close of the sand as in to write, and as in to write, and as in to write, and as in the write as desice the present as a dinficulty about it; universely the sand as the clements. If you look

you with their presence, and to cheer you on to a Messrs. Editors—It was my intention to make you with their presence, and to cheer you on to a closed with this article, but (to pattern after the closed with the closed with this article, but (to pattern after the closed with this article, but (to pattern after the closed with this article, but (to pattern after the closed with this article, but (to pattern after the closed with this article, but (to pattern after the closed with this article, but (to pattern after the closed with the closed

got and handed to him; on receiving it he opened just come in, and brought a little coffin with a child it at the 2d chapter of 2d Corinthians, (not of his own volition) and 3d verse, and read, "Having con-Will you ask Mr. Sunderland to describe which fidence in you all, my joy is the joy of you all."

THE DEVIL-HIS ELEMENTS.

Where is the devil and what constitutes the elefaster than any man can copy, and without the ments of Satan? the great arch fiend? All opagency of her own mind, as we kept her talking, posing influences are but temptations, all whose atjoking, and laughing while writing. Many other tentions are diverted by such influence from the facts can be furnished with pleasure, if you wish rule of right, are constituents in making up the A FRIEND. elements of this arch neud-or the entity of a great and the family, whose name we will communicate "No Spirit truly lives unless it has lived down principle, to which, if such will adhere, they must is but a trial of your faith. You are aiming at ture of habit. He must and will have experience, the New York National Democrat, can bring such was no unimportant matter. If it be allowed to grow three inprogress, and a nobler aim could not be set before and as there is no other way provided, except to cases as this within their philosophy, it will be better wou; progress in physical, intellectual, and Spirit try all things, he works at that.

the light of our divinity. Selecting a passage here "Your Spirits ask for something more; give it to and another there, and thus giving birth to a Methman, woman, and child, and manifested in pro-

> everything and nothing, for such is the Devil, and such constitutes the elements of Satan. Aside from fathers. There is one side of the picture. Now look on the they were mediums. Paul's experience at Laodicea, and the this there is no Ihevil this there is no Devil.

Kind reader, do you not see that each and all have something to do in driving this monster from Mr. C. B., of Philadelphia, Mr. Israel Baldwin, the land? Will you do your part? Reform is in-

minutes the medium's eyes were closed, his fea- are suffering the second death. They, too, can tures assumed a fixed and deathlike appearance, never be restored without reform; for with such, Auburn, Oct. 19, 1854.

FACTS FOR THOSE WHO NEED THEM Proofs of Immortality .- "Spiritualism."

To the Elitor of the Republican: With your permission, I will now resume my my statements or answered my arguments. You around us, we will not lack for facts illustrative of the position cannot answer them, and yet you disbelieve me

was not impenetrable. I soon returned to console my statements, viz: Mesmerism, I will give a few additional particulars. In the first place, the rapto me it was gain, though the mind naturally while and numerous, on the walls and floor, that directly yet it is not so; though we are absent from the body, we are present in Spirit, and try to impress you with our presence. Dear husband, (shaking ing the next morning, the bedstead was in a difference or the family down stairs, as also the lifting and moving of the bed. (The latter, by the way, was several feet from the wall.) In the next place, on my rising the next morning, the bedstead was in a difference or the family down stairs, as also the lifting and moving of the bed. (The latter, by the way, was several feet from the wall.) In the next place, on my rising the next morning, the bedstead was in a difference or the family down stairs, as also the lifting and moving of the bed. (The latter, by the way, was several feet from the wall.) him by the hand,) I am delighted to have you in- ent place and position from that of the night bevestigate this subject of Spirit manifestations. You fore, as the family of Mr. Elmer can testify. "But all. But this is not the influence of Spiritualism; it is the inknow that I dreaded them while in the form; I then feared they would be an injury to the world of mankind, but I now rejoice with a joy unspeak. of mankind, but I now rejoice with a joy unspeak- men thus stultify themselves, with the rices staring

hand to write, and inform you of my happy home ing witnessed the "phenomena," was somewhat non-plussed last winter by the bombast of Professor Grimes, of happy memory. I question whether "Old Grimes" himself, whose death has so often were not so good as on other occasions. The table rose perpendicularly, about a foot from the floor, taken away again, &c. At the end of every circle. Mr. Hume goes into a trance, which on this occasion was uncommonly beautiful. Those of your member the chapter devoted to her remarkable mesmeric experience. Mr. Hume is far superior to her in his trance state. (Let me here remark that as soon as Mr. H. is entranced, all the manifestaobject of interest.) After being in this condition a David was the name of her husband, now dead, (no-dead no longer!) and the ring one he had given her-her wedding-ring. Hume then proceeded stranger to him, and who on sitting down had vol-unteered the remark that " it was all electricity." telling her that 'Amy' was there, (a little daughter seven years old,) he gave her age and other particulars, personating the child and talking to the supposed mother in the most affectionate and affecting language. Those in the room found it difficult

cap of our knee with such force as to prompt us you. Father, there is but a thin gauze veil that enough, without disputing with you here. But earth. He stands before us in the light of a great many regular retail price

Yet, all this we experienced and more in the short brighter world on high. When you feel sad, re- closed with this article, but (to pattern after the show-bills of negro-minstrelsy,) the most wonder. F. C. ANDREC.

Will the Doctors Explain This?

Some time in the early part of last Spring, the writer was at the house of a neighbor whose daughter was a seeing medium. Whilst sitting together in it. Ask her whose child it is, said the mother. She did so, and was told that it was the youngest child of the mother's youngest brother, who lived for the world allow my words to run into generalisms; and if six or seven hundred miles distant. The spirit in- any of you catch me so doing, I hope you will tell me of it. formed the medium that the child was then alive and well, but that it would die in a short time, these gentlemen! Having conversed with them all in private Some two months after this the writter called there again, and they informed him that they had just received a letter from the father of the child, an- ed him of two Frenchmen who had decided to learn English. nouncing its death. There were several other persons present at the time when the medium saw the coffin and the child brought in, whose names can

nenomena connected with this subject—that the whole thing who were capable of being mediums. As a proof that they had been demoralizing to them. Every one must judge for him- should be mediums like unto him, their every day acts should self in reference to morals. I take the standard of the people attest it in the healing of the sick and the doing of acts which themselves. I am inclined to believe that they are slightly in should give them the faculty of communicating with the internal error in regard to themselves. They may have developed a greater amount of depravity than existed before, but it is my be- neighbors. I say, then, that the inauguration of mediumship lief that that which gave birth to the act was there before. It is began with Christ. He is the first who proposed to save men not every one who is prepared to receive the great truths of Spi- from their sins by making them mediums. You can demonrittalism. We should think that the farmer who sowed his seed strate it if you will read the story of his life with reference to without preparation of the soil, lacked common sense. And so this fact. You find that each of his disciples, not excepting Juwith these. There are those who have no longings for Immortality; and thus the great truths connected with Spiritualism Spirit-world. And when he left the world, you find him returnare unknown. But unto those who are prepared to believe in ing on the means of mediumship, and promising to be with the great truths of this philosophy, it may be a power unto sal-tration. If the seed is sown in a soil prepared for it, it may be-mediums; and by his presence and through his mediumship, come a truth for the healing of the wounds which sin has made they should be able to do still greater works than his. His very n the soul. There is no one who can doubt that during the last speech, after his death and re-appearance, was, Go re into reign of Charles IX. the Spirit of bigotry and intolerance had all the world, and preach good news-I do not like gospel.-Ye reached its same; for the massacre of St. Bartholomew will shall heal the sick, speak in tongues, and if ye drink any deadly stand as a record of the bigotry of that period. We see in the thing it shall not hurt you. You can see nothing else in all this work mighty results. And I think you will see it was the gen- diumship; in the garden of Gethsemane he was consoled by uine Spirit of liberty, working to achieve the independence of his mediumship—a Spirit-man stood beside him, and comforted the masses. The same Spirit pervaded the souls of our fore- him. His immediate successors give abundant evidence that characterized the succeeding reign there was fanaticism in its itual mediumship was recognized. It seems to me as clear as worst form, as different from the true Spirit of freedom, as light | day-light, and I reverence it as an impression given to me from is from darkness. It was only the tendency ever exhibited to the interior world. run into extremes. Having suffered from the chains of super-

worst form, as different from the true spirit of freedom, a night is from darkness. It was only the tendency ever entibleted to run into extremes. Having suffered from the chains of superstaining, the spirit which was in them began to struggle for freedom. But when these chains were knocked at once from them, they rusked into extremes. But is this as argument against republican institutions of bottles. I cannot believe that the simple the superstanding of the superstanding superstanding is seen opened before this sphere and the next, is of itself a means of demonshing the first this sphere and the next, is of itself a means of demonshing the case in its sphere and the next, is of itself a means of demonshing the case in its sphere and the next, is of itself a means of demonshing the case in the sphere and the next, is of itself a means of demonshing the case in the sphere and the next, is of itself a means of demonshing the public may at all times for the case in both and thought much on the subject, though primaps not so systematically as to consider it in all its lights and shades. It occurred to him, however, that an explanation might be given of the philosophy of the fact that good things, like sphiritalism, are very often prevented to improper uses, and that they such pervents the places place of the fact that good things, like sphiritalism, are very often prevented to improper uses, and that they such pervents the prevent of made worse to general tumnity, will be surprised at the fact that so highly a super-account of the property assessed to the case in propert uses, and that they such pervents the prevent case to prevent the manner of britch to the extreme of crowding and the development of the property assessed to the case in propert uses, and that the work has been prevent as the property assessed to the case of property assessed to the ca for sacred things, all idea of the presence of a God who was able take cognizance of their actions. Their God was the Spirits they came in communication with; and they seemed to be confirmed, many of them, in their evil ways. Now these are very unpleasant truths, and I do not know that there is one present who would be willing to risk his reputation to allude to them at dency to make man Spiritual, Spiritually-minded-to elevate and to God, and give him a higher and deeper sense of his responsibility. But I must say this, in justice to this feature of piritualism, that it contains a great deal of good as well as evil. It has appealed to some where no other feature could have reached them, and it has made them more Spiritual; so that if it has brought some down, it has brought a great many others up. fMr. Fishbough made quite extended remarks on the correspondents in the Natural and Spiritual worlds, referring to history to clucidate his positions, which we must omit for lack of space.] Mr. Farnsworth wished to make some explanation. I intended state it was my belief the individuals were themselves deceived, and I took it as an evidence that they are morally no better than they should be. I believe that no one gets up and

ays he is worse; he only gives a freer run to the workings of his faculties than before. It is not my belief that Spiritualism but the abuse of Spiritualism, has made men intrinsically wors than before; and where there was bad developed, it was morally there before. The difficulty with mankind is, that they are not iving in harmony with the will of God. We wonder why God did not create a world which would preclude evil? Why did not God create all His creatures Gods? After all, that being who is living nearest in harmony with the laws of God, is on the highest plane.

Mr. Fishbough believed the same thing. These things do not make men intrinsically worse, but brings to the surface what is in them. But I did not deem it necessary to go into such a par-

Dr. Hallock was glad that the friends had worked themselves of the past. The recorded experiences and thoughts, mental away. But then, if we would profit properly by what has been and we can only do it, perhaps, analogically. However discreet these degrees may be, there is a corresponding relation between them. [Dr. H. instituted an anological survey of material and Spiritual substances and powers, and differed with Mr. Fishough in placing the important point of the world's existence in the past-considering the present to be the flower and crowning period of the world's history, where all things had culminated to a higher and more perfect development than ever before.] Mr. Fishbough explained that the Dr. misunderstood him

very greatly when he supposed he was favoring the idea that we should close our eyes to the facts of the present, and lean only on the past. Mr. F. then drew a picture of the comparative value of the past and the present, showing that the past was into keep their eyes from moistening, when he repeat-

before dying:

"Mr. Toohey did not know as he should make things any clear"Mother, if you could only go with me—I am

er, but thought the fault in our controversies was the tendency

There is a dissentity about it: univerafraid to go alone." I dare say the lady will not to run into generalisms. There is a difficulty about it; univerhim? And finally, when we say, that the large am here, my dear father. My dear father, I will am aware you may say this is a mental phenome-non, and nothing more. Bet so; I have just same superiority over all other philosophers and moralists in all non, and nothing more. But sages, that exist in Peru and Chili over other portions of the

virtues. He is the voice of eighteen centuries speaking to us, and in the measurement of that voice, he is the voice of manhood. Whirlwinds occur to-day, as they ever did. Norway and Sweden are as ever—cold and barren. You may quarrel and say this should not be, but it will not change the fact. It seems to me we sully our minds, because we raise a fog that keeps the galaxy of God's beauties from our eyes. If we do not make distinctions, we shall always be in the fog. It is pretty nearly time for Protestants to settle these matters. Where does Christ ever present himself as a logician? Love is the universal thing; and wherever the intellect has climbed the highest, love may be commensurate with that effort. It is bad logic te separate the head from the heart. I would prefer to give up my intellectual isms that I might be able to feel something like love when mingling with my brothers. I have mingled with men in almost every stage of life, and my feeling is that humanity is a great and glorious thing. Where a man meddles with Spiritualism, or even Churchism, and comes out of it worse than before, there is something about that man that wants seeing after; there is a screw loose somewhere. The Church says that man is an unfortunate; but such as he is we will take him, and do him all the good we can. What we need is a proper discrimination. Man stands as the exponent of Nature; and he may be a representative of Peru and Chili, and of Norway and Sweden. I would not Dr. Gray wished to say that he agreed perfectly with all he had a very high opinion of their sincerity, and they all spoke the truth, but had a very singular way of telling it. It remind-They began the conversation thus: "Did it rain to-mor-row?" The answer was: "Yes, it was!" There ended their sons present at the time when the medium saw the coffin and the child brought in, whose names can be had by any one who wishes to make inquiry; and the family, whose name we will communicate verbally to inquirers, will satisfy any one that the letter was received at the time specified.

Now, if these kneeologians or the toe-snapper of the New York National Democrat, can bring such cases as this within their philosophy, it will be better was no unimportant matter. If it be allowed to grow three inches of the skin within their philosophy, it will be better worth propagating in France.—Age of Progress.

Abstract of the Proceedings at the Conference at No. 553

Broadway, Friday Evening, Oct. 20.

Mr. Farnsworth made some explanations of his position taken one week ago. There is no language which seems more explicit than that which I used at that time were some who had been made worse by their investigation of the phenomena connected with this subject—that the whole thing had been demoralizing to them. Every one must judge for hism, and the edinor program and the family, whose name we will communicate to the present and the family, whose name we will communicate within three inches of the skin. The wearing the beard and hair was connected with the sense of touch in the body, and those who shaved admaged that sense thereby. Though the body, and those who shaved damaged that sense thereby. Though the had been given him by the Spirits. They though it in the beard and hair was connected with the sense of touch in the body, and those who shaved admaged that sense thereby. Though the had and minimal three inches of the skin. The wearing the beard and hair was connected with the sense of touch in the body, and the fear and program and the family, whose inches of the kin. The retroduct had been given him by the Spirits. They though it in the beard and hair was connected with the sense of touch in the body, and the sense thereby. Though the heard and hair was connected with this sense of touch in the body, and though the hea conversation. The Dr. referred to the subject of wearing the and Spiritual world, and the privilege of being a blessing to their das Iscariot-had the privilege of inter-communication with the

After some pertinent remarks by Dr. Hallock, the conference

m. F. GAEDNEE,

OUR BOOK LIST.

Now received and for sale at the Office of THE CHRISTIAN PRINTUALIST, the following Works:—
SPIRIT-INTERCOULISE: Containing incidents of Personal Photography of Spirit Esplin-IXTERICOLOGIC Commission of Spirit known of Spirit hought and Action; with various Spirit communication grouph himself as medium. By Herman Snow, late Unitarian Insister at Montague, Mass. Boston: Crosby, Nichols & Co.

Minister at Montague, Mass. Boston: Crosby, Aicnois & Co. New York: C. S. Francis & Co. 1853.
EPITOME OF SPIRIT INTERCOURSE. By Alfred Cridge, of Canada, Writing Medium. Boston: Bela Marsh, No. 15 Franklin street. Price 87-1-2 cents.
SPIRIT VOICES: Odes dictated by Spirits of the Second Sphere, for the use of Harmonial Circles. E. C. Henck, me dium. Price 43 cents.
REVIEW OF THE CONCLUSION OF REV. CHARLES
BEECHER, Referring the Manifestations of the Present Time
to the Agency of Evil Spirits. By John S. Adams. Price 6

ents.
ANSWERS TO SEVENTEEN OBJECTIONS against Spiritual Intercourse, and Inquiries Relating to the Manifestations of the Present Time. By John S. Adams. Price 25 cents; cloth,

35 cents.

Since writing the above work the author has changed his views in regard to the Bible as the only revelation from God to man. In all other particulars his views are as therein laid down. The work has been well received by all classes, and the arguments advanced have been considered worthy of the careful consideration of all men of thought. All sectarianism is avoided: no doctrinal opinions are introduced; but the "answers" d; no doctrinal opinions are introduced; but the "answers" est on the fundamental truths of scriptural revelation and un-

lisputed facts.

FREE THOUGHTS CONCERNING RELIGION, or Naure versus Theology. By Andrew Jackson Davis. The name
of the author is a sufficient inducement to all interested in Spirtualism and its teachings to purchase and read the work. Price

Vision. By A. J. Davis. Price 15 cents.
THE SPIRIT MINSTREL. A collection of Hymns and Music for the use of Spiritualists, in their churches and public meetings. By J. B. Packard and J. S. Loveland. Price 25

DRS. HATCH AND HARRINGTON.

Patients who cannot visit the city may be assured that, by agency.

Patients who cannot visit the city may be assured that, by writing, they can have the real cause and nature of their disease fully described, and the most effectual method of treatment and with as much accuracy as though they were

pointed out, and with as much accuracy as though they present in person. Those who write will be required to engine for the property of the pr

MPS. ANN LEAH BROWN, of the Fox family, will receive private parties between the hours of 10 A. M. and 3 P. M., on Tuesdays, Wednesdays, Thursdays and Fridays, and public parties on the evenings of the days mentioned, for the investigation of Spiritual manifestations. Residence No. 64 East Fifteenth-street, between Third and

MESMERIC.

DR. BERGEVIN, graduate of the Medical School of Paris member of the Philosophical Institute of France, and assistant operator of M. Cahagnet and the Baron du Potet, has an office at No. 100 Prince-street, where he will receive patients and visitors.

PSYCHOMETERICAL DELINEATIONS OF CHARACTER.

BOOKS AND MUSIC.

THE VALUABLE PUBLICATIONS OF LAROY SUNDERLAND

May be found for sale at the Rooms of the Society for the Diffusion of Spiritual Knowledge.

Many new and beautiful pieces of Music, especially dedicated o Spiritualists, published by Horace Waters, No. 333 Broadvay, may be found for sale at the office of this paper. The piritual Songs should be sung in every family.

Below will be found a partial list of the pieces of Music we have now on hand. ave now on hand.

orders from the country for Music, or any of the published works on Spiritualism, will be promptly filled.

Address Society for the Diffusion of Spiritual Knowledge, No. 553 Broadway, N. Y. CARD.

DB. G. T. DEXTER NO. 89 EAST THIRTY-FIRST STREE Between Lexincton and Third Avenues, NEW-YORK. DR. RICARDO

BR. RICARBO
Is ready to give lessons in modern Languages at the Harlem Academy, 120th-street, near 3d Avenue. Young gentlemen and ladies from the neighboring country, disposed to learn during the day, or in the evening classes, may come and trust with full confidence in Dr. Ricardo as a practical teacher. Terms by agreement; but very moderate. Please to address, Mr. Steele, Director of the Harlem Academy. NEW METHOD OF HUMAN CULTURE,

PHYSICAL, MENTAL, SPIRITUAL!

W. T. PETERSCHEN.

HEALING MEDIUM. Letters addressed to No. 312 Grand-st., N. Y., will meet with prompt attention. WONDERFUL DISCOVERY.

THE NERVE-SOOTHING VITAL FLUIDS, PREPARED ENTIRELY BY SPIRIT-DIRECTION, THROUGH MRS. E. J. FRENCH, MEDIUM, PITTSBURGH, PA.

MRS. E. J. FRENCH, MEDIUM, PITTSBURGH, PA.

These Medicines are purely Vegetable, containing nothing injurious to the system, and are a certain cure for all Nervous Diseases, viz. St. Vitus Dance. Tie Doloreux, Neuralgia, Rheumatism in all its varied forms, Locked Jaw, Epilepsy or Falling Sickness, Palsy, Nervous and Sick Headache, Dyspepsia, Diseases of the Kidneys and Liver, Diarrhea, Irregularities of the Female System, Tetter, and all Cutaneous Diseases, Chills and Fever, Cramp, Cholic, Cholera Morbus, Cholera, Quinsy, Croup, Influenza, Bronchitis, and all Acute Pains and Nervous Diseases with which the human family are afflicted, and which for ages have baffled the skill of the learned. These Fluids have not failed to give relief in any of the above cases where they have been fairly tested, and we have now a number of living witnesses to whom we can refer.

Feeling it my duty to make known to the afflicted these invaluable remedies, not only in obedience to the positive commands of my Spirit-guides, but from a thorough conviction that they are all that is claimed for them, and from a desire to relieve the sufferings of afflicted humanity, I propose to place them in the hands of all at the most reasonable rates, and shall, as far as I have the ability to do, cheerfully supply it without charge, to all who may not have the means to pay for it. For further particulars, address T. Culetertson, Agent, Pittsburg. Pa.

Pa. Sold by B. Wood, No. 321 Broadway, New-York; H. G. Gardner, M. D., No. 654 Washington-st., Boston; W. M. Luning, 276 Baltimore-st., Baltimore; Henry Stagg, 43 Main-st., St. Louis, Mrs. FRENCH will continue to make Clairwoyant Examinations. Examination and prescription, when the parties are present, \$5; if absent, \$10. No charge when parties have not the means to bay.

Mrs. FRENCII will continue to make Clairvoyant Examination of the anthor is a suitleant inducement to all interested in Spirit. Sci. 15 cts.

A RIVCLET FROM THE OCEAN OF LIFE, an Anthentic and Interesting Narrative of the Advancement of a Spirit from Darkness to Light. Proving by an ACTUAL INSTANCE, the influence of man on earth over the departed. With introductry and incidental remarks. By J. S. Adams of Chelesa, Mass.

Friez 25 cts.

FAMILIAR SPIRITS AND SPIRITTAL MANIFESTA.

FORMULIAR SPIRITS AND SPIRITTAL MANIFESTA.

FIRE PRESENTIAL and with introduction of the same of the sa

NEW AND APPOSITE SPIRITUAL SONGS.

ANCE, with POWER OF KINDNESS; inculcating the Christian Prince Power Physical Force; 30 cents.

IMMORTALITY TRIUMPHANT. The Existence of a God. By Rev. J. B. Dods; 62 cts.

Any or all of the above works may be sent by mall to purchasers, on receipt of the price as above marked. Orders from our friends at a distance will be attended to promptly as soon as received.

Books not on our list will be procured and forwarded at the Books not on our list will be procured and forwarded at the regular retail price.

Secondary Processor of the price as above marked. Orders from our friends at a distance will be attended to promptly as soon as received.

Books not on our list will be procured and forwarded at the regular retail price.

Secondary Price 20 cts.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song. Price 20 cts.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song. Price 20 cts.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splendid Lithograph represented in this beautiful song.

The ProDBIGAL Sox."—With splen

Noetrn.

[For the Christian Spiritualist.] IThe following linus were suggested by reading a piece of poetry published in the Christian Spiritualist of July 22d under

HEAVEN'S ANGELS.

BY PELIA.

he title of "Earth's Angels."]

They come from realms of glory, come To earth as in the days of old: And Heaven seemeth to draw nearer, And chilly earth to grow less cold.

Not in vain the earnest watcher Gazeth on the cloud-wreath'd sky, Oft, he seeth white rob'd angels On holy missions speeding by.

And he heareth songs immortal, From the tongue of Seraph choirs, Filling all his soul with rapture. Kindling up love's latent fires.

Not the last in Peter's prison. Or where the martyrs rais'd their hymn, Was their cheering presence given, But often where "the man of sin "-

Hath bound the soul in fetters down. More galling far than Peter wore, They have spoken words of comfort, And open'd wide the prison door.

Yes, oft are Heaven's angels standing By the sufferer's couch of pain, With their pinions half unfolded. Ready for their flight again.

And with cool electric currents, They oft abate the fever's glow. Causing calm and holy feelings Within the troubled breast to flow.

I have seen the dving gazing, As though their Spirit friends were near, With their glorious presence striving, Death's dark and dreary vale to cheer. Yes, they wait the Spirit-freeing,

And it is their pleasing duty To guide it up the heavenly way. I've seen one, who laid high honors, An offering free at duty's fane, When from home its love-light vanished.

From its tottering house of clay,

Bow down to earth his soul in pain Soon a new found hope upraised him For ever, 'mid life's toll and strife, By his side as guardian Spirit, To cheer him, stood his angel wife.

Yes, the white-rob'd Spirits 'round us, Who earthly vestments have laid down, To duty prompt, that we in heaven, Like them, may wear a starry crown, Watertown, Oct., 1554.

OR. WHAT A WORLD THIS MIGHT BE

Oh, what a world it might be,
If hearts were always kind!
If Friendship, none would slight thee,
And Fortune prove less blind!
With Love's own voice to guide us,
Unchangingly and fond,
With all we wish beside us,
And not a care beyond.
Oh! what a world it might be,
More bless'd than that of yore;
Come, learn, and 'twill require ye
To love each other more.
Oh! what a world of hearty

Oh! what a world of beauty
A loving heart might plan,
If man but did his duty,
And helped his brother man.
Then angel-guests would brighten
The threshold with their wings,
And love divine enlighten
The old, forgotten springs.
Oh! what a world of beauty
A loving heart might plan,
If man but did his duty,
And helped his brother man.

And helped his brother man.

A LOVER'S FANCY.

BY GERALD MASSEY,

Sweet heaven! I do love a maiden, Sweet heaven! I do love a maiden,
Radiant, rare, and beauty-laden;
When she's near me heaven is round me,
Her dear presence doth so bound me!
I could wring my heart of gladness.
Might it free her lot of sadness!
Give the world, and all that's in it,
Just to press her hand a minute!
Yet she knoweth not I love her;
Never dare I tell the sweet
Tale, but to the stars above her,
And the flowers that kiss her feet.

O! to live and linger near her. And in tearful moments cheer her! And in tearing moments cheer her:
I could be a bird to lighten
Her dear heart—her sweet eyes brighten.
Or in fragrance, like a blossom, Give my life up on her bosom! For my love's withouten measure, All its pangs are sweetest pleasure; Yet she knoweth not I love her; Never dare I tell the sweet And the flowers that kiss her feet.

reverence for all that is sacred. Let no wanton sons do against the swords of the order? They have ness of youthful spirit, no compliance with the in- been passed through the bosom or even the eves. temperate mirth of others, ever betray you into and yet never injured even the skin of the person profane sallies. Besides the guilt that is thereby who had the courage to submit to such experiincurred, nothing gives a more odious appearance ments. What is the effect of denying what one of petulence and presumption to youth than the has not seen? Simply to confirm the truth of reflection of treating religion with levity. Instead | those who have seen the phenomenon thousands of of being an evidence of superior understanding, it times. The only way to confute it would be to discovers a shallow mind, which, vain of first spat- present contrary facts to destroy these. But terings of knowledge, presumes to make light of that is never done; and moreover every one may what the rest of mankind reverence. At the same still witness the convulsive fits which continue to time you are not to imagine, when exhorted to be take place at Paris. We have spoken of the religious, you are called upon to be more formal swords, because in ordinary circumstances they and solemn in your manner than others of the same would have caused death; and I challenge any one years, or to erect yourself into supercilious reprov- to bring forth a single fact of similar impunity. If ers of those around. The spirit of religion breathes, anything of the sort had ever taken place, the atgentleness and kindness. It is social, kind, cheer- tention of the whole world would have been exsuperstition which clouds the brow, sharpens the our skeptical philosophers come forth and show us themselves for another world by neglecting the to present us with but their vague objections!concerns of this.—Let our religion, on the contrary Never any proof, never any sound criticism in their discharge of the duties of this life. Of such relig- and unnatural; they speak much, but explain ion, discover on every occasion that you are not nothing. But it is true that it would be difficult to young girls, and thrown a nun into a fit of mad ashamed; but avoid making unnecessary ostenta- explain how what could kill an ox, may yet be in- fury by spitting on her. The attorney gave her place at a later period, but their history had been tion of it before the world.

cently the action of an Agricultural Society in Iowa months to heal, disappear in this case as rapidly as amazement. The same Boullé had seduced one of sions, during which the whole frame was in a state for ordinary consolation, and no one dared to in- Esquimaux is nothing if he have not bits of stones declaring that ignorance of a wife in the art of they are made. bread making is sufficient ground for divorce. The N. Y. Express, noticing the same action, comments

sufficient ground for divorce by the Jones County Agricultural Society of Iowa. Husband and wife, by decrees of Courts and acts of Legislatures, have But, suppose the Courts to decide that an inabilli- erwise, would be to reject the method of Descartes, Tendom; what of the scores of fair faces, delicate go back to the old ideas about the vacuum, oc- was submitted to the forture. . . . trained simply for the parlor, the ball room, and difference will be in the manner of expressing the pomp and show of fashionable life. Our good these ideas, which, among us, will only be a little er food but bread and water. The motives of the least suffering to the patient." (Page 178.) mothers all knew how to make and bake bread. more bombastic." There was not one in a thousand who were mothers, in America, twenty-five years ago, who could parlors and chambers, cook a good dinner, &c. Convulsions?

They could also preside at the table with dignity and honor, carve the dishes set before them and economise in the great and honorable work of being the mother and head of the family. They could nurse their own children too, and were slow to the devil. trust those to whom they had given birth to the ALBERT.—But, my good friend, I believe in him management and control of others. There were myself; I make only certain distinctions; so I do the city and public places, &c., &c. neat, tidy, healthy women then, too. They always were the medicines which both ministered to mind diseased and saved diseased bodies, and the prac-tical maxim was that 'an ounce of preventive was worth a pound of cure.'

are married or marriageable for the practical duties of life."

only amount is to excite men's pride, or to win time such things have happened their homage, or their company if they can. Such you already of Father Girard.

MAGHETIC MAGICS

dences, Necromancy, etc., etc.

Translated from the French of L. A. Cahagnet, Author of the "Celestial Telegraph."

SIXTH DIALOGUE.

CONVULSIVE FITS—POSSESSIONS.

Public Crucifixion of Favin, 1778."

bolical influence; but his opinion is the least thing Magic in France," 1818, page 139. them. I read on page 28,

seemed the most charitable, to come and press the half of the frame on the other side of the window, herself. suffering parts, and then to draw up their limbs; But there she was stopped by the following order, they were soon relieved, and their comforts in- which was addressed to her in Latin: 'Ct in nocreased with the strength of the pressure and rub- mine, Jesus redteet no per aliam sed per ramdem practice of magnetism. If I give publicity to an evil Spirit." bing. By little and little their desires increased, | viam." and they soon wished for blows; the strongest profinally with very heavy iron hammers. Blows that out being at all injured." would have been sufficient to kill an ox, were re- 13. "Reverend Father Ragon ordered one of who do not recoil before a crime, and above all, I whole." stored plumpness, complexion and beauty.

"But women are fond of change. They soon as it sometimes happened." experienced the desire of being crucified, quarterferings rapidly increased."

"With the assistance of these principles, which we shall discuss at length hereafter, we may now enter into the sanctuary, and gaze upon their bloody sacrifices! Let us have courage! We are in a garret; the walls are entirely covered with knives, poignards, swords, instruments of torture of every description, mysterious spears, nails tainted with scarcely of the size of a pin. The remainder of tural causes of destruction they submitted to .human blood, &c., &c. But to preserve you from terror and sadness, and to keep your faith alive in spite of the miracles you are to witness, I shall call your attention to two pictures that occupy the extremity of this miracle-making room. The one its dogmas." (Page 228.)

7. "It is therefore certain that there is a supernatural action in these convulsive fits. Such prodigies have been witnessed by at least thirty thousand persons, and repeated more than fifty thousand times." (Page 249.)

Mary Sonnet, who had received the surname of store of a milliner, she was seduced by a magician tion was going on, the child exclaimed, 'They will Salamander, because she remained for hours in the most ardent fire without being injured at all, without even having her clothes in the least damaged. And yet this woman was strong enough to reduce Agan, a devil of hell, received the marital embrace, jury was done, and the soon withdrew the weapon, a piece of crystal into dust, by a simple blow of &c., &c. That Picard afterwards eleveated her to the saying, 'This I hope, is a miracle.'" her hand." (Page 207.)

10. Although a great argumentator, the autho became a little more reasonable, and makes the following remarks which are worthy of our atten-REVERENCE RELIGION .- Impress your mind with | tion: "For example, what could all their compariflicted a thousand times on a more delicate subject,

"The necessary consequence of these observations is, that those convulsive fits are due to a su-"The inability to make bread has been declared pernatural agency, and present many phenomena hands and sumptuously educated women who are cult causes, or Aristotle's principles. The only

ALBERT .-- It seems so.

John.—He knows, at least, how to present facts salvation of their inhabitants. with some logic. I regret only that he believes in

had changes of clothes, and clothes adapted to the not believe in a Prince of Darkness equal to God, The doctor was called less frequently, and able to paralyze His creation. The devil is and for less frivolous causes. Care and prevention nothing but a personification of the Evil, or of its Madeline Bavan must have been mad. general cause. This devil cannot have a personal existence; but there are evil Spirits, who, like all all blind tormentors? our tyrants, domineer over a disordered society.— John.—Certainly! Could you admit yourself easy to pull down a proposition by saying that it fortune can repress, no clime destroy, no enemy Through all its formations, Providence watches "Many of these things are changed now and for They are all wretches, whose only affections consuch turpitudes? the worse. The result is the double misfortune of sist in manifestations like those I spoke of; their Albert.—I do not reject them; it is not the first it does not exist but in diseased brains, &c., &c.

self in His infinite goodness. According to them, upon a young girl, a miserable priest ordered that Possessed Sisters of Loudun," 1829. that we can struggle with them, and laugh at Lu- with the deepest horror. tions.

"Information about the Convulsive Fits and as- healthy, and highly colored girl-fell into convul- many witnesses of those crimes; I see one of the man was scarcely able to raise their heads." sistance, especially relating to what happened in sive fits, during which he whole frame was twisted miserable perpetrators of those offences dying be- 27. "They also drew their tongues out, and for bread; this would be \$3,650,000 a year for the Provinces of Lyons, &c., on the occasion of the and distorted in the most frightful manner. She fore his condemnation, and thus silencing all re- swelled it excessively, and rendered it stiff and segars alone. The grand Eric Canal, three lemthen fell on the ground, had the most disgusting at- venge. There is nothing impossible in doing what black, which could not be done except by calling dred and sixty-four miles long, the longest in the Like the writer I quoted a moment ago, this one tack, and a moment after rose fresh and healthy, she says, especially when the subject is liable to forth a great number of Spirits; and yet their world with its eighteen aqueducts and eighty four considers the convulsive fits as an effect of a dia- just as if nothing had happened." "History of crises, during which she sees whatever it pleases tongues were not pressed into the teeth, and the

peatedly struck on the breasts of these poor girls, those girls to bring a leaf of vine tree, but as he will protect the victims of such disorders. But let protected only by a thin linen dress. These blows spoke in Greek, the possessed girl could not com- us go on; we shall presently review the theory of were received with a sort of voluptuousness,—they prehend the order, and to get rid of the job, she Dr. Bertrand, about the subjects of the convulsive were a sure nostrum against any sort of ill, and re- fell into violent fits; it is then that the evil Spirit fits. I have already observed to you that this speaks by her mouth, and not by the sexual organs, author was very little disposed to accept without

ed, or hanged; of having swords put into their little Madeline; she was the door-keeper of the Somnambulism," 1832, page 389. her breast, which was affected by a cancer of the planations." worst nature. This cancer had recently been healed by the application of a diapalmic plaster; and which may have taken place in the bodies of these they did not find anything there but a little hole, unfortunate people, for being able to resist the naher breast was quite fresh, white and satin-like, This question would be very interesting, but it is like that of girl tifteen years of age.

the Queen, and Cardinal Mazzini wrote to the Bishop | nected with a state of absolute insensibility in the | Alas! that one glance told a melancholy tale. of Evereux, and expressed to him the vividsatisfac- patient." represents the morals of this society, and the other tion he experienced at his conduct. The fanatical 20. The same writer says, page 382, "That a Picard, the convent director. Picard being dead, we are at present occupied. This boy made the the Bishop excommunicated his corpse, and the most surprising remarks, and sometimes even utcriminal judge summoned Madeline to be submitted tered prophecies; but no one would believe them, "There was one young woman especially, called fession: "While she was at Rouen, working in the by God or the evil Spirit. But while the deliberawho took her to the sorcerers' meeting; there the not admit that I am a good angel; I shall prove magician celebrated the mass in a shirt which ex- my divine mission by a miracle.' He then took a cited her licentiousness—that she there married a knife and plunged it into his bosom; but no inshe would bewitch the community; . . . that she tion of the fits of St. Medar. The remembrance mixed with goat's hair. She added to now in men's mind; it would yet be wrong to sup these first carousals, that David, the first director of the convent, was a sorcerer himself; that he mitted to him all his hellish powers; that Picard touched her over the clothes as he was going to receive the communion, and that she menaced him with the punishment of heaven. That she experienced such a sensation as to be obliged to go into if to seize the holy wafer she had not yet swallow-

> toads. &c. . . . 16. "The same Routier prosecuted against the memory of Picard, whom he proved to have been a often took a walk with the devil. . . . The attorwoman called Bavan upon the altar."

17. "An action was likewise brought against a forth a single drop of blood." connect preparation for Heaven with an honorable method. All their hypotheses are gratuitous certain Boullé, for having carried into the air a man of Souviers; seduced several married ladies and evidence too: that Boullé had boasted at a dinner and not cause it the least injury; it would be just party that he could stand on burning coals without trand." . . . "This ecstatic epulemy appeared THE NEW CAUSE OF DIVORCE.—We published re- as impossible to explain how wounds which require any injury, which he really did, to the spectators' usually in the midst of the most frightful convul-

was then received. She said that she went to the

sentence were the following: For having prosti-

Mathurin Picard was likewise condemned as a Rouen, August 21, 1647. Bertout.

John.—This story is as disgusting as it is absurd.

cifer himself! But let us go on with our quota- In the affair of Madeline Bavan, I see a woman tate it." who is four times stabbed by an invisible Spirit, 26. "While laying on the floor, they rendered home. 11. "Sister Barbe, of St. Michel-a strong, which must necessarily be an evil Spirit; I see the themselves so stiff and heavy, that the strongest her operator to see or hear. As for the helping ac- effect was instantaneously produced. Many pyhsi- would have paid the whole in two years. If a line for us,—what we want, are facts well authenti- 12. "Sister Mary, of St. Esprit, a tall and strong cessories, which in magic vocabulary are called cians confessed in my presence, that it was a sucated; we must take them wherever we may find woman, entered the dining-room, dancing and sing- "philters," I do not see why this woman would pernatural and extraordinary phenomenon." ing. She then began to talk to her little Madeline, have accused a dead man, except for truth's sake. 28. "Demon Balaam performed in the abbess' "First, these girls subject to convulsive fits, en- her bosom friend and first mistress, and immedi- I am perfectly convinced that she does not exagge- body, a thing which, although indifferent in itself, treated the men who composed the assembly, and ately jumped into a plate of glass, and passed the rate, and those who suspect her are worse than was yet judged by the best physicians as tran-

because I witness no less criminal conduct in the glory, which thus rendered evident the presence of these facts, it is in the hope of putting an end to 29. "This abbess made very singular faces; she thinks in how many hundred ways this sum might the most anthentic proofs, these sort of facts. The 14. Sister Mary, of St. Esprit, had spoken of her following quotation is taken from his "Treatise on

bellies, their mouths, their eyes even. They had convent, and being suspected of having sent the "In the convulsive fits which took place in the the fancy of being placed over burning coals, of evil Spirits, she had been put into prison, as a Convent of St. Medar, the most striking feature being shut and stowed in barrels stuffed with nails, trial. She was afterwards visited by physicians in was the faculty that the patients had of bearing &c. In one word, the most extraordinary tortures the presence of special commissaries; they discove without injury, the most heavy blows. The awful were demanded by these girls, and granted, with- ered upon her body four scars, which seemed to spectacle of what they called Great Helps, was out ever producing the least wounds, even the least be the result of wounds made with a knife; and, publicly given during many years. The whole city bruise upon their skin. All these blows became on in fact, she confessed these wounds were made by of Paris went and witnessed these atrocious scenes; them, sovereign balsams and vivifying nostrums. the devil while she was in prison at Evereux. The they were the only subject of conversation. But What is most singular is, that whenever their de- deepest of these wounds was at the low part of yet, when these public exhibitions ceased, they sires were not complied with, their pains and suf- her belly, its size was about one inch, and it was were soon forgotten. If they are sometimes spoken still red, and scarcely healed. The devil, she said, of in our days, it is only as a proof of the reality had left the knife in the wound, and forbid her of certain phenomena, which will forever baffle the taking it out. They examined at the same time human mind, and its more or less ingenious ex-

"My object here is not to examine the changes too far from my subject. I shall observe here that 15. The commissaries sent an official report to this phenomenon seems to have been directly con-

Bishop exorcised Madeline Bayan, and this wretch- child twelve years of age, the son of the Consul, ed woman declared she had been bewitched by was subject to fits quite similar to those of which to an examination. She made the following con- and it was once questioned whether he was inspired

dignity of princess of the witches, provided that But let us now now come back to the examinaperformed many incantations with the holy wafer of the frightful scenes is the only one remaining pose that many among the subjects of these convulsive fits, that asked, or could support the Great gave Picard a small case full of charms, and trans- Helps. There was scarcely one in the five or six hundred that appeared all on a sudden at Paris. (Page 383.)

21. "I had a clairvoyante," pursues the same writer, page 385, "to whom I was obliged to grant that the visitors should trample upon her frame, the garden, to breathe some pure and fresh air. force their fingers into the pit of her stomach. Scarcely was she seated under a tree when an en- strangulate her, &c., &c. At other times, the same ormous cat came, and putting its two paws upon treatment would doubtless have killed her; and yet her shoulders, approached its mouth to her own as in her magnetic sleep, she assured me it could not she threw herself upon her knees beside her brothbut relieve her. Moreover, when the crisis was er, and gave him such a mournful, entreating look, 'Who are you?' Those fared worse who tried to ed. That she made up sorceries by means of passed, no visible trace of suffering remained upon her face."

22. In these late times, many of the persons mesmerized by Abbot Faria, appeared to be enseducer and a debauchee. Another priest gave evi- dowed with this sort of invulnerableness. One of ful—far removed from that gloomy and illiberal cited enough to be still known to everybody. Let dence that Picard went out during the night and his somnambules assured me that she became so completely insensible during her trance, that a tempter, dejects the spirits, and teaches men to fit something of this nature! But they have nothing large nail was often found in her arm, without exciting the least sensation, nay, without bringing tion of his brutality!

> 23. The following statement is extracted from airs: 'The Tortative Cyclopedia; article, Occult Sciences." "The convulsive fits of St. Medar took altered previously to the ratifications of Mr. Berhis cousins, by rendering her madly fond of him- of complete insensibility, while the mental faculties trude so far upon his grief as to satisfy his cu- stuffed through a hole in each check. Quite as were excessively exalted. It seems established by On the 12th of March, 1645, Madeline Bavan operation which recently took place in Paris, duwas condemned to a prison life, and to have no oth- ring the magnetic trance, and did not cause the

John.—This writer is very fortunate to be able is eating vension. John.—This is a famous conclusion. Does the tuted her body to the evil Spirits, sorcerers, and so to explain all these manifestations by the hypothenot do this, or make a bed, sweep a room, dust writer believe it was the devil who caused these forth, in whose copulation she became pregnant. sis of magnetic insensibility. But should we even For having conspired with sorcerers and magicians admit this insensibility, it could not explain how a than ride in the carriage of an inferior. in their assemblies, against all nunneries and the sword does not rend an eye, when it it is forced into it; matter may be as subtle as you wish, it hope of ruining his opponent, and gets ruined himfrom all acts of improvidence which can involve cannot resist what disunites its particles; a heavy self. Mathurin Picard was likewise condemned as a magician, and his body with that of Boullé, was body cannot become light without losing some of and takes a cab to carry it home. given up to the hangman, and dragged all around its parts, &c., &c. Mr. Bertrand is a little more logical when he says that these things transcend because he is annoyed with the playing of his the human understanding.

ALBERT.—The perpetual tendency of our mind is to get rid of reasoning; we therefore draw the inside in the dark. Albert .- You suppose, too, that the judges were rashest conclusions; we abhor the trouble of demonstrating the bases of our convictions; it is so

are the devils with whom the Christians endeavor 18. I might quote a no less infamous affair which sessed inhabitants. I shall quote only his conclusion.

to frighten us; and to whom they ascribe a nature took place a few years ago in a little provincial sions, which I borrow from a book entitled "Posequal in its evil propensities, to that of God him- town. After having committed the same abuse thumous Works of Father Surin, Exorcist of the in 1840, 1,500,000 persons, one-tenth of the entire

Wistorical and Practical Treatise on Fas- God seems a secondary power, since these supposed hair cloth should be applied on her breast, in order 24. "Almost all these poor women fell into consions, Possessions, Sorcery, Witchcraft, which the Church pretends to have received from iron over the sexual organs, to cancel any trace of ture. They almost all bent their bodies back- in do all the evil possible, but I am certain that they their crimes of the same nature. Is it not enough in that position, without any mark of suffering."

tion, so rapid that no one could purposely imi-

scending all human power; it was such dazzling young man for the purposes of government, or the If I admit the possibility of such crimes, it is brilliancy to the eyes, that no one could support lts sum, if put to annual interest, would in thirty

"A great noise occurred in the chapel on the these disorders. I would wish that so divine a twisted her arms in the most eccentric manner, es- have done good, if laid out in educating and elevatduced the most relief; they therefore wished to be following day. The same Sister knocked her head lore be not mislaid in the labyrinths of a road pecially at the moment of the wafer's adoration.—

"A great noise occurred in the chapel on the these disorders. I would wish that so divine a twisted her arms in the most eccentric manner, esting his children.

"If the tobacco consumption of the United beaten with clubs, and by and by with logs, and for a quarter of an hour between two chairs, with which does not always direct toward the desired The demon sometimes took her feet, and joining States goes on in future increasing as it has for end. I will warm the blind, frighten the witches them with her arms, make a perfect circle of the twenty years past, have we not reason to fear that

[To be continued.]

THE BEAUTIFUL MANIAC. "The fire that on my bosom preys

Is lone as some volcanic isle; No torch is kindled at its blaze— A funeral pile!"

was a lady, closely veiled, in the same car with smoke, the physicians have calculated that of all ourselves. She was dressed in the purest white, the deaths that occur between the ages of eighteen ourselves. She was dressed in the purest white, wore gold bracelets, and evidently belonged to the and thirty-five, one half originate in the waste higher circles of society. Her figure was delicate, of the constitution by smoking? Tobacco exthough well developed, and exquisitely symmetrical; and when she occasionally drew aside her richly embroidered veil, the glimpse of her features which the beholder obtained, satisfied him of go under the name of dyspepsia, with their kindred her extreme loveliness. Beside her sat a gentleman train of evils. It also exerts a disastrous influence in deep mourning, who watched over her with un- upon the mind, and frequently produces an enfechusual solicitude; and several times when she at- ling of the memory, a confusion of ideas, irritability tempted to rise, he excited the curiosity of the of temper, want of energy, and unsteadings of passengers by detaining her in her seat.

Outside the cars all was confusion; the passengers looking to baggage, porters running, cabmen cursing, and all the usual hurry and bustle attendance, we are assured that the tendency of the drug ing the departure of a railroad train. One shrill is always towards disease. warning whistle from the engine, and we moved slowly along.

started to her feet with one heart-piercing scream, and her bonnet falling off, disclosed the most lovely tresses fell over her shoulders in graceful disorder, look!

> She was changed,
> As by sickness of the soul: her mind
> Had wandered from its dwelling, and her eyes,
> They had not their own lustre, but the look Which is not of earth; she was become The queen of a fantastic realm; her thoughts Were combinations of disjointed things; And forms, impalpable and unperceived Of other's sight, familiar were to hers."

Her brother, the gentleman in black, was unrenitting in his efforts to soothe her Spirit. He led her back to her seat; but her hair was still unbound, and her beauty unveiled. The cars rattled on, and the passengers in groups resumed their conversation. Suddenly a wild melody arose; it was the beautiful maniac's voice, rich, full, and inimitable. Her hands were crossed on her heaving habitual subserviency, thought he must read, 'The

"She is far from the land where her young hero sleeps, And lovers around her are sighing;
But coldly she turns from their gaze and weeps,
For her heart in his grave is lying.

She sings the wild songs of her dear native plains, Every note which he loved awakening h! little they think who delight in her strains, How the heart of the mirstrel is breaking!"

only man can weep. The air changed and she

"Has sorrow thy young days shaded.
As clouds o'er the morning fleet?
Too fast have those young days faded,
That even in sorrow were sweet!
If thus the unkind world wither
Each feeling that once was dear—
Come, child of misfortune! come hither;
I'll weep with thee, tear for tear!"

She then sang a fragment of that beautiful hymn

Another attempt to rise up was prevented, and sister! conductor to "put her out of the car." ceived the open scorn of the company. His insen- me, love me, you shall, and not fear! sensibilities to such a scene of distress almost defies belief; and yet this is, in every particular, an "ower true tale." Should he ever read these lines,

Again the poor benighted beauty raised her bewitching voice to one of the most solemn sacred

"Oh! where shall rest be found— Rest for the weary soul?"

reached the steamer Mount Vernon, on board of enamel, and dye them black, for the all-sufficient which we descended the magnificent James river, reason that dogs teeth are white! A New Zealand the unhappy brother and sister occupying the chief has his distinctive coat of arms emblazoned on "ladies cabin." His was a sorrow too profound the skin of his face, as well as on his limb; and an

The testimony of the hysterical Madeline Bavan the most authentic reports of the epoch, that they miring the beautiful scenery of the river, when, at that modification of the human figure which recould, during the convulsive fits, enter into fire one of the landings, the small boat pulled away for sembles the wasp, and compresses the waist unsorcerers' meetings with the culprit, . . . that he without danger. Some of those wretches did not eat the shore, with the unhappy pair, en route for the til the very ribs have been distorted, and the funcsorcerers' meetings with the culprit, . . . that he read a letter of Picard's, by which he apologized read a letter of Picard's, by which he apologized for forty days. Others received the most frightful stern of the boat, her head uncovered, and her the Chinese. by decrees of Courts and acts of Legislatures, have been separated for life on grounds less reasonable. tribute them to supernatural agency. To do other been separated for life on grounds less reasonable. The tribute them to supernatural agency. To do other meeting. That on another blows upon their stomach, or other most delicate white dress and raven tresses fluttering in the occasion he caused the corpse of Picard to speak parts of their bodies, without being injured in the breeze. The boat returned, and the steamer moved ty to make bread should be a good reason for sepa- and to scorn all our physical science; just as well in the granary of Mesnil Jourdain. . . . Boullé least. But all these phenomena will naturally be on for Norfolk. They were gone! that brother with explained, if we admit the authenticity of a famous his broken heart, that sister with her melancholy union of beauty and madness .- Charleston Courier.

away his mutton because his next door neighbor, a habit, and intemperance will be hateful and hard;

nettles, and then sleeps in it.

4. The Litigious man, who goes to law in the property of others-of scrupulously abstaining

6. The Angry man, who learns the ophecleide

neighbor's piano. 7. The Ostentatious man, who illuminates the the outside of his house most brilliantly, and sits

would be absurd to examine such nonsense; that alienate, no despotism enslave. At home, a friend; over and directs it still. Even so it is with every abroad, an introduction; in solitude, a solace; in the worse. The result is the doubt mislotude of sist in manifestations like those I spoke of; their abad education, increased physical ailments, and a bad education, increased physical ailments, and a only ambition is to excite men's pride, or to win total want of preparation on the part of many who are married or marriageable for the practical duties are married or marriageable for the married or marriageable for the practical duties are married or marriageable for the practical duties are married or marriageable for the practical duties are married or marriageable for the practical duties are married or marriageable for the marriageable for the married or marriageable

TOBACCO AND ITS EFFECTS,-"We are told that population of the United States, were engaged in raising and manufacturing Tobacco, and at the preasent time, not less than 2,000,000 are thu cinations, Cabalistic Mirrors, Suspendered Incantations, Sympathetic Correspons Christ himself. No! I have not such a belief in his crime. Should you throw a glance at our gal- ward, so as to place their heads upon their heels, leave the later of the later labor in raising it; the expenses attending its manthe devil. I admit that there are Spirits which can leys, you would see many convicts who expiate which did not prevent their walking for a long time ufacture and traffic, with the loss of time occupied in smoking and chewing it, and the consequent are governed like all the remainder of creation-by to name Liotade & Co.? When a priest descends 25. "They had another trick too, which consist-idleness and indolence it begets, \$40,000,000 the immutable laws of the Almighty. It is thus to the part of a seducer, it cannot but inspire us ed in giving to their heads a movement of oscilla- would be a low estimate of the present annual loss to the nation; a sum sufficient to provide every district of our country with a free school, every hamlet with a free church, and every pauper with a free

> "The comsumption of segars alone in the city of New-York, in 1851, was computed at \$10,000 a day; while the whole city paid but \$8,500 a day locks, was made in six years, and cost but little over \$7,000,000. The segar bill of New-York city of Atlantic steamers, the pride of the ocean, were all sunk, how soon would the segar money of that one city rebuild the whole! It is a very moderate segar smoker who spends only six cents a day; and yet it amounts to \$22,90 a year; a sum which would be called an enormous tax, if hid on a years, amount to \$8,529,30; and who does not wish that segars were banished from the world, when he

> the nation of native, seeming inventive, enterprising, efficient Yankees, flying all over the world, will be actually smoked down to a nation as phlegmatic and stationary as the smoking Dutchman of

"In the United States, intelligent physicians have estimated that 20,000 die every year, from the use of tobacco, and in Germany, where the streets, as In the morning train from Petersburgh, there the houses, are literally be-fogged with tol acco purpose, melancholy, and sometimes insanity. These are the ultimate effects of the use of tobacco,

"All writers agree that the only remedy for the lowly along.

At the first motion of the car, the lady in white not, handle not, 'Dr. Shaw says, Charlatans may go about, as indeed they have done, pretending to have some secret remedy by which the tobacco features that we ever contemplated. Her raven appetite may be permanently destroyed. But all such pretence is from the father of lies. If, and, clasping her hand in prayer, she turned her dark eyes to heaven! What agony was in that What beauty; what heavenly beauty, had hopeless one. A season of sickness is an excellent not so much of misery been stamped upon it. one in which to commence to reform; because, under these circumstances, nature, true to herself takes away all longing for the accursed drug. True, no one should wait for such an opportunity; but when it does occur let it be improved. The slaves of tobacco who have undergone a course of hydrophatic treatment, tell us that the healthful stimulation afforded by the water process enables them far more easly to rid themselves of this pernicious habit."

"Anecdotes of Frederick the Great.-From

Dr. Vehse's " Memoirs of the Court of Prussia," we take the following characteristic anecdotes of Frederick the Great: "One of his valets, one evening, had to read prayers to him. Arriving at the Lord bless your Majesty; on which the king at once cut him short, 'You rascal, read it as it is in the book; before God Almighty I am but a rascal like yourself. The servants were never safe in his presence. He had two pistols, loaded with salt, lying by his side, which if they blundered, he would fire at them. In this manner one had his feet dredfully injured, and another lost an eye, Her brother was unmanned, and he wept as notwithstanding all which, he was quite offended that he should generally be considered a tyrant. Terror might be said to go before him. A functionary who was once unexpectedly summoned to his presence, fell down dead from fright. His cane he applied so unreservedly to every body, that one day he maltreated with it a major, in frent of his regimant, on which the officer at once drew his pistols, fired one before the feet of the king's horse; and with the other shot himself through the head. It was a very awkward thing to meet the king in the street. Whenever he was struck by the appearance of any one, he rode up to him so closely that the head of the horse touched the man's chest. Then followed the usual question, with a plaintive "Save me, my brother! save your fly from him. It happened one day that a Jew, that scarcely a passenger could refrain seeing the king at a distance, took to his heels, but from weeping. We say scarcely; for there was being soon overtaken by him, the poor fellow conone man, (was he a man!) who called upon the fessed that he had been afraid. The king immedi-He re- ately began to cudgel him, with the words, 'Love

Follies of Fasmon.—In no instances have the folly and childishness of a large portion of mankind been more strikingly displayed than in those various and occasionally very opposite modes in which they have departed from the standard of nature, and sought distinction even in deformity. Thus, while one race of people crushes the feet of its children, another flattens their heads between two boards; and while we in Europe admire the And continued her melancholy chant until we naked whiteness of the teeth, the Malays file off the We were standing upon the promenade deck ad- which, among some Europeans, attaches beauty to

Habit.—"I trust everything, under God," says Lord Brougham, "to habit, upon which, in all ages, the law-giver as well as the achool master has Seven Fools.—The Envious man who sends deviation from the wonted course. Make sobriety make prudence a habit, and reckless profligacy will 2. The Jealous man who spreads his bed with be as contrary to the nature of the child grown or adult, as the most atrocious crimes are to any of 3. The Proud man who gets wet thro' rather your lordships. Give a child the habit of sacredly regarding the truth-of carefully respecting the 5. The Extravagant man who buys a herring rushing into the element in which he can not breath, as of lying, or cheating, or stealing.

No Good Deed Lost.-Philosophers tell us that since the creation of the world not one single particle has ever been lost. It may have passed into new shapes-it may have floated away in smoke or vapor-but it is not lost. It will come back again in the dewdrop or the rain—it will spring up in the Education is a companion which no mis- fibre of the plant, or paint itself on the rose leaf. holy thought or heavenly desire, or humble aspiraand it is not lost.